





STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Jue L. Martin in the State aforesaid, in consideration of the sum of Three Thousand One Hundred Eighty and 76, 100---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maude G. Martin Waddelle, her Heirs and Assigns, forever: All my undivided one-fourth interest in and to:

All that certain piece, parcel or lot of land situate, lying and being in the (it, of Greenville, County of Greenville, State of South Garolina, Jeing Known and desaynated as Lot No. 5, Block E, as shown on Plat of Carolina Court recorded in Plat out. F, at page 96, and being wore particularly described according to a rore recent derive, prepared by R.E. Dalton in February 1944, as follows: BLGINNIAG at an iron pin in the Northern side of Eastlan D ive (formerly lie at II Street), which iron pin is 311.3 feet in a Southeasterly direction From the intersection of what was formerly Buena Vista A enue and Mickliffe Street, at the corner of Lot No. 4, and running thence with the line of Lots Nos. 4 and 1. 02-02 2. 176.2 Section an iron pin in the right-of-way of C.S. W.C. Railwaj; Chance with solid right-of-way, S. 72-0 E. 69.5 feet to an iron pin, rear corner of J. Mo. 6; thence with line of Lot No. 6, S. 34-23 W. 197.2 feet to an iron pin in the listing side of E stlan Avenue; thence with said Avenue, N. 54-55 W. 70 Seet to the point of beginner. Said premises being the same conveyed to Joe L Martin and Maude G. Fartin adde ...e as laude G. Martin by Deed recorded in Deed Epok 261, at page 50, ... O Defice for Brownville County; the said Joe L. Martin having died intestate 1 mil venue 19 6 Feaving, as his sole heirs at law the Grantor and Maude G. Martin (Problette) as t appear by reference to Apartment 589, File 8, in the Uffice of the Propose fourt Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and fifty-eight Signed, Sealed and Delivered in the Presence of

day of in the year (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Obera 7. liftchel

J.e a. Hartin and made oath that She saw the within named grantor(s)

sign, seal and as

act and deed deliver the within written deed, and thats he, with witnessed the execution thereof. Thomason, Jr ~e + 1011 Sworn to before me this

, A. D., 19.58. u:ust Notary Public for South Carolina marza

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, B 12011 ... Inomason, Jr., a Notary Public, do hereby certify Beautice L. Martin

unto all whom it may concern, that Mrs. wife of the within named Jue . Marcin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maude G. Marcin Waddelle, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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Zielman	mon		(Seal)
Ţ	Notary Public	for South	Carolina
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Cancelled	documentary stamp	ps attached: S. C	. \$; Ú. S.	. \$				
ecorded	this 6th	day of	August	19_58, at	11:25	_Am.	No	3570
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