## STATE OF SOUTH CAROLINA,







## Know All Men by These Presents:

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in the State aforesaid, That I, Larry Ray Burger in consideration of the sum of Twelve Thousand and No/100 (\$12,000.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James K. Holloway, his Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 57, Section 2 of White Horse Heights, plat of which is recorded in the RMC Office for Greenville County in Plat Book BB, pages 182 and 183, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Jolly Avenue joint front corner Lots 57 and 58 which iron pin is 394.7 feet in a Northeasterly direction from the intersection of Vale Street and Jolly Avenue and running thence N. 21-13 W. 173.4 feet to an iron pin, joint rear corner Lots 57 and 58; thence S. 70-42 W. 90.1 feet to an iron pin joint rear corner Lots 56 and 57; thence S. 21-13 E. 176.2 feet to an iron pin on Jolly Avenue joint front corner Lots 56 and 57; thence along Jolly Avenue N. 68-47 E. 90 feet to an iron pin, the point of beginning.

This is the same property described in deed recorded in the RMC Office for Greenville County in Deeds Volume 597, page 155.

Grantee to pay 1958 taxes.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this fifty eight.	5th	day of	August	in the year
of our Lord One Thousand Time Transfer					

1 our Lord One Troumer	January Hay Bergaria (Scal)
igned, Sealed and Delivered in the Presence of	(Seal)
-8' 3/ Buch 1	(Scal)
2:	(Scal)
Elward Ryan Framer	(Scal)
<i>d</i>	

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State	of	South	Carolina,	

Personally appeared before me Sara H. Gillespie

?Greenville County Larry Ray Burger and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 5th  August  A. D. 19 58	Same H	-yille
lay of August , A. D. 19 (Seal) Cotary Public for South Carolina	<b>)-</b> 	

Kay L. Burger

## State of South Carolina,)

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Edward Ryan Hamer

wife of the within named Larry Ray Burger did this day, appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluperity, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto James K. Holloway, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

<b>V</b> ,	CIVEN under my hand and seal this 5th  day of August  Chary Public for South Carolina	Lay Burger	<u></u> -
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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$ \_\_\_\_\_ Recorded this\_\_\_\_\_day of\_\_\_\_\_\_day of\_\_\_\_\_\_day of\_\_\_\_\_\_\_19\_58, at 2:45 P. M., No.\_\_3511\_\_\_\_\_ P13, 3-1-69