

Know All Men by these Presents:

That I, Roy Styles in the State aforesaid,
in consideration of the sum of One Dollar and recitals DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul Wickliffe, W.S. Batson, Allen League, Homer Styles and Joe Coleman, as Trustees of the Travelers Rest, S.C. Lions Club,

ALL OF MY RIGHT, TITLE AND INTEREST IN AND TO:
All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, being known and designated as lot # 22 on plat of property of Roy Styles by Pickell & Pickell, Eng., dated September 1950, and recorded in the R.M.C. Office for Greenville County, S.C. In Plat Book "Y" Page 63, and having the following metes and bounds, to-wit:
BEGINNING at an iron pin at the joint rear corner of lots 21 and 22, and running thence N. 3-15 W. 209 feet more or less to a stake in center of Grassy Branch; thence up and with the meanders of said Branch in a westerly direction to a point at the mouth of Pole Branch; thence up and with the meanders of Pole Branch in a southerly direction 165 feet more or less to a stake on the north side of Walnut Lane; thence with Walnut Lane, N. 86-45 E. 237 feet to an iron pin, front corner of lots 21 and 22; thence with line of said lots, N. 86-45 E. 300 feet to the beginning.

This is the same property conveyed to the grantee by the grantor by deed recorded in Book of Deeds 438 at Page 145, and it is the purpose of this deed to release all interest by way of right of reverter or otherwise reserved to the grantor by said deed and to vest the grantee with an unconditional and unrestricted title to the property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its/ ~~successors~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of July in the year Fifty-Eight

Signed, Sealed and Delivered in the Presence of

Gene D. Franklow (Seal)
Gene D. Franklow (Seal)
Gene D. Franklow (Seal)
Gene D. Franklow (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me *Gene D. Franklow*

and made oath that he saw the within named grantor(s) Roy Styles

written deed, and that he, with *G.H. Cary* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30th day of July, A. D., 19 58

G.H. Cary (Seal)
Notary Public for South Carolina

Gene D. Franklow

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, *G.H. Cary* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maude H. Styles wife of the within named Roy Styles

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread, or fear of any person, and in response to questions propounded to her, relinquish unto Coleman as Trustees of the Travelers Rest, S.C. Lions Club, its successors, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of July, A. D., 19 58

G.H. Cary (Seal)
Notary Public for South Carolina

Maude H. Styles

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 1st day of August 19 58, at 8:41 A. M., No. 3151