TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

JUL 26 10 35 Ail 1513 STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

E. BROOKS WALKER That

in the State aforesaid,

in consideration of the sum of Twenty-three Hundred and No/100 (\$2300.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William T. Hill and Mary G. Hill, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the eastern side of Rice Street (formerly Henrietta Avenue) and the western side of Tyler Street, being triangular in shape, in the City of Greenville, being shown as a portion of the unnumbered property on plat of Augusta Heights prepared by Dalton & Neves in April, 1941, recorded in Plat Book K, Page 88, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin at the southwestern corner of the intersection of Rice Street with Tyler Street and running thence with the western side of Tyler Street S. 26-38 E. 180 feet to an iron pin at the front corner of Lot 6; thence with the line of said lot S. 62-20 W. 190 feet to the point in the rear corner of said lot; thence N. 26-38 W. 15 feet more or less to an iron pin on the eastern side of Rice Street; thence with the eastern side of said street N. 22-55 E. 245 feet to the beginning corner.

This being the same property conveyed to the grantor by deed recorded in Deed Book 264, Page 324.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part the	nereof.		
Witness the grantor's(s') hand and seal this	day of	July	in the year
of our Lord One Thousand Nine Hundred and Fifty-ei	ight.e.Br	roke Walk	(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Florence S. Lougay			(Seal)
Eleann & Mysthan			(Seal)
			(Seal)
COUNTY OF: and made oath that She saw the within named grantor(s) written deed, and that She, with ELEANOR E ME Sworn to before me this AUN day of July A. D., 19 58 Notary Public for South Carolina Mas	E. BROOKS gn, seal and as GATHLIN Cloren	witnessed	eed deliver the within the execution thereof.
STATE OF SOUTHXCAROXXNAX MASSACHUSETTS	UNCIATION OF	DOWER	
STATE OF SOUTHXCAROLINAX MASSACHUSELLS	CHOSE	Notary Public	, do hereby certify

STATE OF SOUTHXCAROXXNAX MASSACHUSETTS STEILA CHASE

BARKSTABLE Greenville County unto all whom it may concern, that Mrs. MINA I. WALKER

wife of the within named E. BROOKS WALKER did this day appear before me, and upon being privately and separately examined by me, did declare that she does son or persons whomsoever, renounce, refreely, voluntarily and without any compulsion, dread or fear of their Heirs and Assigns, all

lease, and forever relinquish unto William T. and Mary G. Hill, r interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises with
mentioned and released.
GIVEN under my hand and seal this 2 to 28 Miles Miles
day of O O O Classes
Notary Public for South Carphia Mass.
My commission expires: Cancelled documentary stamps attached: 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.
Recorded this 26th day of July ACHUMAN 19 58, at 10:55 A.M., No. 2858