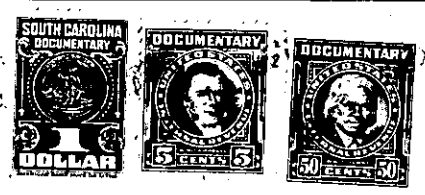


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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 11 4 09 PM 1958

Know All Men by These Presents:
R.M.C.

That I, George F. Townes, as Trustee for G. W. Strickland in the State aforesaid, in consideration of the sum of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Strickland, his heirs and assigns:

ALL that lot of land in Greenville County, South Carolina known and designated as Lot #3 of a subdivision known as Spring Brook Terrace, as shown by a plat thereof, made by J. Mac Richardson, March, 1958, and recorded in the Greenville County R. M. C. Office in Plat Book "KK", at page 143, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Old Grove Road at the intersection of Old Grove Road and Miami Avenue and running thence with the eastern side of Old Grove Road, S. 6-06 W., 85.1 feet to a pin at the corner of Lot #4; thence with the line of Lot #4, N. 88 E., 193.5 feet to a pin in the line of Lot #5; thence with the line of Lot #5, N. 2-00 W., 104 feet to a pin at the rear corner of Lot #3 on the southern side of Miami Avenue; thence with the southern side of Miami Avenue, S. 88-00 W., 158.9 feet to a pin at the intersection of Miami Avenue and Old Grove Road; thence with the curve of said intersection (the traverse being S. 47-03 W., 30.2 feet) to the point of beginning.

This property is subject to subdivision restrictions of record and amended subdivision restrictions of record.

This is the same property conveyed to me as Trustee by G. W. Strickland by deed recorded in Vol. 593, at page 383.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of
Lila Fayssoux (Seal)
Mary C. Templeton (Seal)
George F. Townes (Seal)
Trustee for G.W. Strickland (Seal)

State of South Carolina } Personally appeared before me Lila Fayssoux
COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) George F. Townes, as Trustee for G. W. Strickland sign, seal and as his act and deed deliver the within written deed, and that s he, with Mary C. Templeton witnessed the execution thereof.

Sworn to before me this 27th day of June A. D., 19 58
Mary C. Templeton (Seal)
Notary Public for South Carolina
Lila Fayssoux

State of South Carolina } RENUNCIATION OF DOWER - TRUSTEE'S DEED
COUNTY OF _____ I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:09 P. M.
Recorded this 11th day of July 19 58 at _____ / M., No. 1356
K-5-2-161