BOOK UU1 TAGE 42U STATE OF SOUTH CAROLINA, LIE FAR WORTH

GREENVILLE COUNTY

Knom All Men by These Presents:

That I, Joe J. Huskey

in the State aforesaid,

in consideration of the sum of Thirty-three Hundred, Ninety-five and no/100 and assumption of the mortgage hereinbelow set forth

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. W. Hazel, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 10 of a subdivision known as Sevier Court, according to plat by C. C. Jones, Engineer, dated February 29, 1956, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at page 180 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Bahan Street, at joint front corner of Lots Nos. 9 and 10; running thence along the line of these lots, S. 88-10 E. 121.1 feet to an iron pin; thence S. 1-50 W. 60 feet to an iron pin; thence N. 88-10 W. 118.5 feet to an iron pin on the eastern side of Bahan Street; thence with Bahan Street, N.O-42 W. 60 feet to an iron pin, the point of beginning.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by Joe J. Huskey . to Carolina Federal Savings and Loan Association, which mortgage is recorded in the R. M. C Office for Greenville County in Mortgage Book 691, page 506.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Assigns against the grantor(s) and the Grantor s(s)		, ,		•	_
same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this f1fty-e	14th	day of	June	in the year
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Signed, Sealed and Delivered in the Presence of	/	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	E1 J. J.	uspeg	(Seal)
Solut Manuel		//			(Seal)
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Ouen C. Regron	(Seal)
State of South Carolina, Personally a Greenville County	appeared before me Gwen C. Negron
and made oath that She saw the within named grantor(s) deliver the within written deed, and that She, with Rober	Joe J. Huskey sign, seal and as his act and deed t N. Daniel, Jr. witnessed the execution thereof
day of June (, A. D. 19_58. Notary Public for South Carolina (Seal)	Buen C. Negran

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Robert N. Daniel, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eunice J. Huskey wife of the within named Joe J. Huskey

wife of the within named JOE J. HUSKEY did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

relinquish unto
L. W. Hazel, his
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this14th	Curice) - Husken
day of June , A. D. 19 58 (Seal) Notary Public for South Carolina	
	1329
Recorded this9thday ofJuly	19.58, at. 4:46 P.M., No. 1128