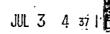
FR FD TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Green

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE









ofknow All, Men by These Presents:

That WE, W. T. PATRICK and WILLIAM R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100--(\$1,400.00)--DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. P. MEDLOCK, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 1 of the property of W. T. Patrick and William R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book PP at Page 131, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Nicholas Drive at the joint front corner of Lots 1 and 2 and running thence S 55-40 W 130 feet to a point at the joint rear corner of Lots 2 and 3; thence S 87-50 W 183.8 feet to a point at the joint rear corner of Lots 1 and 4; thence N 25-13 W 25.3 feet to a point on the Southern side of a partial right-of-way dedication for Avery Street Extension at the rear corner of Lot 1; thence with the Southern side of said partial right-of-way dedication for Avery Street Extension N 56-11 E 256.6 feet to a point; thence following the curvature of the Southwestern intersection of said partial right-of-way dedication for Avery Street Extension with Nicholas Drive (the chord of which is S 79-04 E 35.5 feet) to a point; thence with the Southwestern side of Nicholas Drive S 34-20 E 95 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-

GRANTEE to pay 1958 taxes.	
TOGETHER with all and Singular the Rights, Members, Herelonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premise named and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grant and forever defend all and singular the said premises unto Heirs and Assigns against the grantor(s) and the grantor's(s') Helaiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this lst of our Lord One Thousand Nine Hundred and Fifty-E	rantor's(s') Heirs, Executors and Administrators to war- the grantee(s) hereinabove named, and the grantee's(s') eirs and against every person whomsoever lawfully day of July in the year
Carlina Francis PE. Wheelinin	(Seal) (Seal) (Seal)
State of South Carolina COUNTY OF GREENVILLE and made oath that S he saw the within named grantor(s) Wassign written deed, and that S he, with D. E. Mullikin	

Sworn to before me this Eatherine France A. D., 19.58 (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina D. E. Mullikin,

Notary Public, do hereby certify

COUNTY OF GREENVILLE unto all whom it may concern, that Mrs.Ruth M. Patrick and Corinne J. Timmons

withs of the within named W. T. Patrick and William R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, and the interest and the state of the s forever relinquish unto J. P. Medlock, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released Heirs and Assigns, all her interest and

GIVEN under my hand and seal this 1st	Puth Du Patrick
day of July , A. D., 19.58	
Notary Public for South Carolina	Carinne Limmons
-	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 4:37 p. M.
Recorded this 3rd day of July	19_58., at/_M., No75b