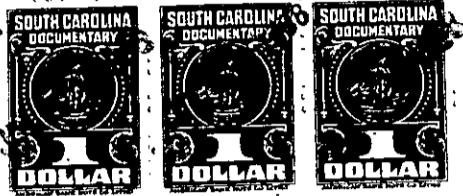


BOOK 661 PAGE 124
THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JUL 1 3 47 PM 1958

OLLIE WORTH
S. C.



KNOW ALL MEN BY THESE PRESENTS, That WE, JOSEPH A. KELLER, JR.
AND ZETA H. KELLER

in the State aforesaid, in consideration of the sum of ONE THOUSAND FOUR HUNDRED
THIRTEEN AND 42/100-----(\$1,413.42)-----Dollars
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW
to US-----in hand paid at and before the sealing of these presents
by JANELLE HENDERSON-----

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant, bargain, sell and release unto the said JANELLE HENDERSON,
HER HEIRS AND ASSIGNS FOREVER:

all that piece, parcel or lot of land in GREENVILLE Township, GREENVILLE

County, State of South Carolina, IN THE CITY OF GREENVILLE, ON THE NORTHERN
SIDE OF ASHLEY AVENUE, BEING KNOWN AND DESIGNATED AS LOT No. 3
AS SHOWN ON A PLAT OF "PROPERTY OF W. L. GASSAWAY" RECORDED IN
THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN
PLAT BOOK "H" AT PAGE 73, AND HAVING ACCORDING TO A PLAT OF
"PROPERTY OF JOSEPH A. KELLER, JR. AND ZETA H. KELLER" DATED
NOVEMBER 4, 1957, AND RECORDED IN SAID R.M.C. OFFICE IN PLAT
BOOK "NN" AT PAGE 193, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT A POINT ON THE NORTHERN EDGE OF ASHLEY AVENUE
WHICH POINT IS N. 65-30 W., 513.3 FEET FROM THE NORTHWEST COR-
NER OF THE INTERSECTION OF NORTH MAIN STREET AND ASHLEY AVENUE,
AND RUNNING ALONG A LINE OF LOT No. 4 N. 24-38 E., 158.5 FEET
TO A POINT; THENCE N. 79-25 W., 61.85 FEET TO A POINT; THENCE
ALONG A LINE OF LOT No. 2 S. 24-38 W., 143.7 FEET TO A POINT
ON THE NORTHERN EDGE OF ASHLEY AVENUE; THENCE ALONG THE NORTHERN
EDGE OF ASHLEY AVENUE S. 65-30 E., 60.0 FEET TO THE POINT OF
BEGINNING.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE
GRANTEE ASSUMES AND AGREES TO PAY THE BALANCE DUE ON A CERTAIN
NOTE AND MORTGAGE EXECUTED BY THE GRANTORS HEREIN TO GENERAL
MORTGAGE Co. ON THE 4TH DAY OF NOVEMBER, 1957, THE MORTGAGE
BEING RECORDED IN SAID R.M.C. OFFICE IN MORTGAGE BOOK 729 AT
PAGE 219.

178-11-20