5M-9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & Co., Office Supplies, Greenville

JUH 28 | 1 05 AM 1558

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Know All Men by These Presents:

That, Houston Poole in consideration of the sum of five hundred dollars (\$500.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, W. W. Brown and Margaret L. Brown; their heirs and assigns for ever:

All of that certain piece, parcel or lot of land in Greenville County, State of South Carolina being the northern one-half of Lot No. 2 of Block F as shown on plat of Fair Heights which plat is recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 257; and the northern one-half of said Lot No. 2 of Block F conveyed herein having the following metes and bounds:

BEGINNING at an iron pin on Bleckley Avenue at the joint front corner of Lots Nos. 1 and 2 of Block F and running thence along Bleckley Avenue S. 31-20 W. 25 feet to a point in the center of front lot line of Lot No. 2; thence on a new line through the center of Lot No. 2, N. 58-40 W. 150 feet to point in center of rear lot line of Lot No. 2; thence along rear line of Lot No. 18, N. 31-20 E. 25 feet to an iron pin joint rear corner of Lots Nos. 1 and 2; thence along the joint line of Lots Nos. 1 and 2, S. 58-40 E. 150 feet to the beginning corner.

This is a portion of the property conveyed to the grantor by Mrs. M. H. Piper by her deed recorded in the R. M. C. Office for Greenville County in Deed Book 413 at page 444.

Grantees to pay city and county tax for 1958.

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longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) at rant and forever defend all and singular the said premise Heirs and Assigns against the grantor(s) and the grantor claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this	Premises before mentioned unto the grantee(s) hereinabove and the granter's(s') Heirs, Executors and Administrators to wares unto the grantee(s) hereinabove named, and the grantee's(s') tes') Heirs and against every person whomsoever lawfully 26 th day of June in the year y-eight.
)	WH Deale (Seal)
Signed, Sealed and Delivered in the Presence of	Hantar prople (Seal)
The state of the s	
James D. hr. King	(Seal)
Charmer D. ha = King	(Seal)
Jan 104 1. 102 1. 102 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	(Seal)
State of South Carolina Personally ap	opeared before me F. B. Pinson
COUNTY OF Greenville	
and made oath that he saw the within named grantor((s) Houston Poole
	sign, seal and as his act and deed deliver the within
written deed, and that he, with James D. McKir	nney Jr. witnessed the execution thereof.
Sworn to before me this 26 th	and the second s
day of June , A. D., 19.58 January Public for South Carolina Notary Public for South Carolina	, \
State of South Carolina RENUNCIAT	TION OF DOWER
	D. Maydan and To
COUNTY OF Greenville	210002, 2 0020, 00 10200, 00202,
unto all whom it may concern, that Mrs. Lula G. Po wife of the within named Houston Poole did this day appear before me, and upon being privately an voluntarily, and without any compulsion, dread or fear of forever relinquish unto W. W. and Margaret L. E estate, and also all her right and claim of Dower of, in or to	od separately examined by me, did declare that she does freely, f any person or persons whomsoever, renounce, release, and Brown, their Heirs and Assigns, all her interest and o all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 26 th	(()
day of June A. D. 19 58	1 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
day of June, A. D., 19 58 Notary Public for South Carolina Cancelled decumentary stemps attached. S. C. S.	Juliu J. Mire.
Cancelled documentary stamps attached: S. C. \$; U. \$	s. \$11:05 A. M.
	19_58, at/ M., No234
	19_58, at/ M., No234
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