TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Att



BOOK DUU MARZUI



OF SOUTH CAROLINA, JUN 16 GREENVILLE COUNTY

LIE TOIL WERTH Know All Men by these Presents:

JOHN H. EDWARDS

in the State aforesaid,

in consideration of the sum of Two Thousand Five Hundred Nine and 51/100 ---- DOLLARS, and assumption of Mortgage set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LEONARD M. RIDLEY, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 113 as shown on Plat No. 2 of Camilla Park Subdivision, made by W. J. Riddle, December 1943, and recorded in the R. M. C. Office for Greenville County in Plat Book M, Page 85, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the west side of Mary Street, corner of Lot No. 114 shown on said plat, and running thence along line of Lot No. 114 S. 85-21 W. 224.3 feet to iron pin on rear line of Lot No. 91; thence along rear line of Lots Nos. 91 and 92 N. 6-42 W. 80.1 feet to iron pin at rear joint corner of Lots Nos. 112 and 113; thence along line of Lot No. 112 N. 85-21 E. 227.2 feet to iron pin on west side of Mary Street; thence along said side of Mary Street S. 4-39 E. 80 feet to the point of beginning.



Being the same premises conveyed to the grantor by deed recorded in Deed Book 315, Page 104.

As a part of the consideration for this conveyance, the Grantee assumes and agrees to pay the balance due of \$3,290.49 on a Mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 365, at page 275, R.M.C. Office for Greenville County, in the original amount of \$6,000.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Com M. Kong			(Seal
Signed, Sealed and Delivered in the Presence of	John	H.Educ	(Seal
of our Lord One Thousand Nine Hundred and Fifty-ei	ight.	1101	1
of our Lord One Thousand Nine Hand and seal this	th day of	June	in the year

OF SOUTH CAROLINA Greenville County

Personally appeared before me

MGAGGAGANIXXXXXXXXXXXXXX

and made oath that She saw the within named grantor(s) John H. Edwards

sign, seal and as his written deed, and that's he, with Belton O. Thomason, Jr.,

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th	1
Sworn to before the this 411	
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Notary Public for South Carolina	
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STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion Edwards wife of the within named John H. Edwards

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, lease, and forever relinquish unto Leonard M. Ridley, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within Heirs and Assigns, all

GIVEN un	er my hand and seal this 4th)
day of Ju	e A. D. 19 58	
43/1	Seal)	Ì
()	Notary Public for South Carolina	ļ

Marion Edwards

Cancelled documentary stamps attached: S. 6. \$____ Recorded this 16th day of June