BOOK DUU TAGE U1. TO 39 AM 1558
TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, OLLIE FA ASHURTH

We, T. A.McCarter, as Trustee for Hassie Ropers McCarter, Life M. Roe, Christine M. Whitmire and T. A. McCarter in consideration of the sum of Nineteen Hundred Seventy-Five & No/100 (\$1975.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John S. Taylor, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, situate on the Northern side of Indian Spring Drive, being known and designated as lot # 28, on a plat of Section # 2 of Lake Forest Heights, recorded in Plat Book KK at Page 105, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Indian Spring Drive, at the joint front corner of lots # 29 and 28, and running thence with the line of lot # 29, N. 20-55 W. 182.1 feet to pin on branch; thence with the branch as the line, the traverses of which are: N. 75-41 E. 75.9 feet and N. 40-11 E. 64.6 feet to pin, at rear corner of lot # 26; thence with the line of lot # 26, S. 89-53 E. 30 feet to corner of lot # 27; thence with the line of lot # 27, S. 6-59 E. 204. 5 feet to pin on Indian Spring Drive; thence with the northern side of said Drive, \$. 75-15 W. 111.2 feet to the point of This being one of the lots conveyed to the grantor by Hassie Roper McCarter, Lillie beginning.

M. Roe, Christine M. Whitmire and T.A. McCarter, by deed dated September 21, 1957.

It is understood that this conveyance is subject torestrictions recorded in Deed Book 581 at Page 505, which are applicable to all lots in said subdivision.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

his Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal this 16th

of our Lord One Thousand Nine Hundred	d and Fift	y-Eight as Trustee for Hassie Rop	(Seal)
Signed Sealed and Delivered in the Pres	sence of	as Trustee for Hassie Rop Lillie M. Roe, Christine	M. Whitmin(Seal)
(ma) Y. Kens		and T. A. McCarter	(Seal)
1 2 2 X XX			(Seal)
			(Seal)
STATE OF SOUTH CAROLINA.	Personally appe	eared before me Ena W. King	

Greenville County and made oath that he saw the within named grantor(s) M. Whitmire and T. A. McCarter Roper McCarter, Lillie M. Roe, Christing, seal and as his act and deed deliver the within as Trustee for Hassie witnessed the execution thereof. J. L. Love written deed, and that's he, with

written deed, and that's he, with	= ·	
Sworn to before me this 16th May Notary Public for South C		W. King
		UNINECECCADY

Notary Public for South	(Seal) Carolina	Š
	RENUNCIATION OF DO	WER UNNECESSARY
CONTRACTOR SOUTH CAROLINA.		Notary Public, do hereby certify

CONTRACT OF	SE SOUTH CAROLINA.	Notary Public, do hereby certify
OUTH CAROLINA SOUL BOOLUMENTARY	DOCUMENTARY	Motary Fublic, do necess certary
	hat Mrs. and upon being privately and separately examiny compulsion, dread or fear of any person of	r persons whomsoever, renounce, re Heirs and Assigns, al
DUTH CARDLINA SOUTH	THE PARTIES TO THE PA	all and singular the premises within

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_ ____; U.S.\$. 19 58 , at 10:39 Recorded this 13th day of June