5M-9-57 TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.	
STATE OF SOUTH CAROLINA FILED CO. S. C. COUNTY OF GREENVILLE GREENVILLE	
nn 11	11 Know All Men by These Presents:
That I, Jeff R. Richardson, Jr. 011 in consideration of the sum of Five Hundred and and the assumption of mortgage. to the grantor(s) in hand paid at and before the sealing acknowledged), have granted, bargained, sold and releas the said Bennie H. Bradberry and Lillia	in the State aforesaid, no/100 (5500.00) DOLLARS, of these presents by the grantee(s) (the receipts whereof is hereby ed, and by these presents do grant, bargain, sell and release unto n H. Bradberry, their heirs and assigns forever:
Maple Street and being lot No. 4 in a being shown as lot No. 4 on a plat en	of land being situate on the West side of subdivision known as Hunters Acres and titled Map of Hunters Acres prepared by according to said plat having the follow-
No. 3 and 4 and running thence S. 29-continuing along Maple Street S. 27-1 front corners of lots No. 4 and 5; th 4 and 5 S. 60-08 W. 201.8 ft. to an i	treet at the joint front corners of lots 52 E. 47.3 ft. to an iron pin; thence 2 E. 32.7 ft. to an iron pin at the joint ence running along joint lines of lots Mo. ron pin; thence N. 23-40 W. 80 ft. to the 4; thence N. 60-08 E. 201.4 ft. to the be-
This is the same property conveyed to 1958 and recorded in deed book 598, p ville County.	me by Victor W. Kay by deed dated Tay 15, age 359, in the R. F. C. Office for Green-
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 10th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-eight	
Signed, Sealed and Delivered in the Presence of	(Seal)
Constantings	(Seal) (Seal) (Seal)
State of South Carolina Personally COUNTY OF GREENVILLE	appeared before me Cocar Hodge
and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.	
day of Sworn to before me this 10th A.D., 19 58 Notary Public for South Carolina	<u></u>
	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Floren wife of the within named did this day appear before me, and upon being privately voluntarily, and without any compulsion, dread or fear forever relinquish unto Bennie H. Bradherr estate, and also all her right and claim of Dower of, in o	ichardson, Jr. and separately examined by me, did declare that she does freely, r of any person or persons whomsoever, renounce, release, and y, his Heirs and Assigns, all her interest and r to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th	

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