OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FINASACRTH

Know All Men by these Presents:

W. L. Burger

in the State aforesaid,

in consideration of the sum of Six Hundred and No/100 (\$600.00) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Guy Holcombe, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the southeastern corner of the intersection of Crestmore Drive and Washington Avenue near the City of Greenville, being shown and designated as lot # 69 on plat of Grand View prepared by Woodward Engineering Company dated March 1957, recorded in Plat Book KK at Page 93 and being more particularly shown on plat of the property of E. C. Ramsey, Jr. prepared by R. W. Dalton and according to said plat being more particularly described as follows;

BEGINNING at an iron pin on the eastern side of Washington Avenue front corner of lot 68 and running thence with the eastern side of said Avenue, N. 22-00 W. 41.5 feet to aniron pin near the curve of the intersection of Washington Avenue with Crestmore Drive; thence with the curve of said intersection N. 23-00 E. 35.4 feet to an iron pin on southern side of Crestmore Drive; thence with the southern side of said drive, N. 68-00 E.125 feet to an iron pin at the front corner of lot 33; thence with the line of said lot, S. 22-00 E. 66.5 feet to an iron pin rear corner of lot 68; thence with the line of said lot, S. 68-00 W. 150 feet to the beginning corner.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due on a mortgage held by Independent Life and Accident Insurance Company in theoriginal amount of \$7100.00 recorded in Book of Mortgages 722 at Page 203.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year Witness the grantor's(s') hand and seal this 16**t**h of our Lord One Thousand Nine Hundred and -Eight (Seal) Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

Greenville County

written deed, and that She, with

Ena I.. King Personally appeared before me

and made oath thas he saw the within named grantor(s)W. L. Burger

sign, seal and as his

Ben C. Thornton

act and deed deliver the within witnessed the execution thereof.

16th Sworn to before me this. A. D., 19.58 (Seal) Notary Public for South Carolina

I, Ben C. Thornton

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Neoma K. Burger wife of the within named W. L. Burger

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Guy Holcombe, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIMEN	under my hand	and seal	this 16		. 1
	∆nri ≯		A. D.,	1958	3
day of		Za		(Seal)	
	Notary	Public fe	or South (Carolina	ιl

Nema K. Burger

Cancelled de	ocumentary stamps attached:	S. C. \$; U. S	5. \$			
Recorded thi	ie day of		19,	at	M., No	
				229-1-	24	