STATE OF SOUTH CAROLINA,

MAY 26 2 20 PM 1958

GREENVILLE COUNTY

OLLIE . . AURTH

Know All Men by These Presents: in the State aforesaid, That I, Levis L. Gilstrap, in consideration of the sum of One and No/100 (\$1.00)-----DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd W. Gilstrap, his heirs and assigns forever: All my interest in and to the same being an undivided one-half interest in the following described real estate: All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the eastern side of Summit Drive and being known and designated as Lot No. 2 on plat of Greenville Home Builders, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "R" at Page 133, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Summit Drive at the joint front corner of Lots Nos. 1 and 2 and running thence S. 82-30 E. 286 feet to an iron pin; thence N. 23-22 W. 61 feet to an iron pin; thence N. 74-51 W. 266.2 feet to an iron pin; thence S. 1-15 W. 87 feet along the eastern side of Summit Drive to the point of beginning. As part of the consideration of this conveyance the grantee assumes and agrees to pay the entire balance due on the mortgage given by Warren Dwight Gaines to C. Douglas Wilson & Co. in the original amount of \$9,000.00 which mortgage is recorded in the R. M. C. Office for GreenvilleCounty in Mortgage Book 390, at Page 150. The above is the same property conveyed to the grantor by E. A. Gilliam, Jr., by his deed recorded in the R. M. C. Office for Greenville County in Deed Book 559, at Page 234, a one-half interest in the foregoing described property, having been previously conveyed to the grantee in Deed Book 576, at Page 27. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-eight Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Rebecca A. Daniel Greenville County Levis L. Gilstrap and made oath that She saw the within named grantor(s) act and deed deliver the within sign, seal and as witnessed the execution thereof. John P. Mann written deed, and that She, with Sworn to before me this__. May ___(Seal) Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER a Notary Public, do hereby certify John P. Mann, I, Greenville County unto all whom it may concern, that Mrs. Alice W. Gilstrap wife of the within named Levis L. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. linquish unto Lloyd W. Gilstrap, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this___26th____ Olive al Halstup May Man, A. D. 19.58.
(Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 26th day of May 19.58, at 2:20 P. M., No. 12550

184-1-101