

MAY 15 11 27 AM 1958

BOOK 538 PAGE 305

5M-5-56

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.  
OLLIE F. B. WORTH  
R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, Charles H. Pepper in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) DOLLARS, and cancellation of mortgage, on which there is a balance due of \$5,332.93 (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall,

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, lying and being on the Furman Hall Road, and being a portion of the property conveyed to grantor by deed recorded in the RMC Office for Greenville County in volume 484 page 72, and according to a recent survey by T. C. Adams, Engineer, dated January 23, 1957 having the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Furman Hall Road, at the corner of other property of grantor, and running thence S. 53-40 E. 155 feet to an iron pin; thence in another line with property of the grantor S. 28-15 W. 58.4 feet to an iron pin; thence N. 53-40 W. 155 feet to an iron pin on Furman Hall Road, this point being 236 feet to an unnamed street; thence with said Furman Hall Road N. 28-15 E. 58.4 feet to the beginning corner.

This is the same property conveyed to grantor by grantee by deed recorded February 14, 1957 in volume 571 page 81 of the RMC Office for Greenville County.

As a part of the consideration hereof the grantee agrees to cancel the mortgage given to him in the amount of \$6,000 and recorded in Vol. 705 at page 105 in the R.M.C. Office for Greenville County, on which there is a balance due of \$5,332.93.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and fifty-eight.

*Charles H. Pepper* (Seal)

Signed, Sealed and Delivered in the Presence of

*E. P. Riley, Jr.* (Seal)  
*Beverly Beauford* (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Beverly Beauford

and made oath that he saw the within named grantor(s) Charles H. Pepper sign, seal and as his act and deed deliver the within written deed, and that s he, with E. P. Riley, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D., 19 58  
*Edward P. Riley, Jr.* (Seal)  
Notary Public for South Carolina

*Beverly Beauford*

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Edward P. Riley, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Addie Lee M. Pepper wife of the within named Charles H. Pepper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. Hall, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of May, A. D., 19 58  
*Edward P. Riley, Jr.* (Seal)  
Notary Public for South Carolina

*Addie Lee M. Pepper*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 11:27 A. M.  
Recorded this 15th day of May 19 58, at \_\_\_\_\_ M., No. 11642

174.1-1-11.1