Cancelled documentary stamps attached: S. C. \$_

Recorded this 18t day of May

STATE OF SOUTH CAROLINA 3 24 PM 1958

OLLIE Know All Men by these Presents: I, Larry Martin Miller, in the State aforesaid, One and No/100 ----- (\$1.00) ----in consideration of the sum of DOLLARS, and Assumption of Mortgage Indebtedness set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James A. Harris, his Heirs and Assigns, forever: All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the Northern side of Crestmore Drive, and being shown as Lot No. 42 on a Plat of the property of Grand View recorded in Plat Book KK, at page 93, R.M.C. Office for Greenville County, and according to recent Survey made by R. W. Dalton in December 1957, is described as follows: BEGINNING at a stake on the Northern side of Crestmore Drive 617 feet from the Northeast intersection of Washington Avenue and Crestmore Drive, at the corner of Lot No. 41, and running thence with said Drive, N. 74-17 E. 60 feet to a stake at corner of Lot No. 43; thence with the line of said lot, N. 15-43 W. 160 feet to Graceland Cemetery; thence with the line of the Cemetery property, S. 74-17 W. 60 feet to a stake at corner of Lot No. 41; thence with the line of said lot, S. 15-43 E. 160 feet to the point of beginning. Being the same property conveyed to the Grantor by W. L. Burger by Deed recorded in the R.M.C. Office for Greenville County in Deed Book _589, at page _219 . As a further consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage to Independent Life & Accident Insurance Company in the original amount of \$6,600.00, said Mortgage being recorded in Mortgage Book 732, at page 323, R.M.C. Office for Greenville County. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this lst in the year of our Lord One Thousand Nine Hundred and fifty-eight (Seal) Signed, Sealed and Delivered in the Presence of (Seal) STATE OF SOUTH CAROLINA, Personally appeared before me Obera F. Mitchell Greenville County and made oath that $_{\mathbf{S}}$ he saw the within named grantor(s) Larry Martin Miller sign, seal and as his act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof. lst Sworn to before me this. May-D., 19.58. Thomas Notary Public for South Carolina RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA Greenville County I, Belton O. Thomason, Jr., a Notary Public, do hereby certify Sylvia A. Miller unto all whom it may concern, that Mrs. wife of the within named Larry Martin Miller did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Harris, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of. to all and singular the premises mentioned and released. GIVEN under my hand and seal this... 1st Sylvia a. Milles May. Notary Public for South Carolina Morcison

___; U.S.\$.

19 58 , at 3:24

229-1-104

P. M., No. 10411