

STATE OF SOUTH CAROLINA, APR 30 2 33 PM 1958
GREENVILLE COUNTY

Know All Men by these Presents:
O.L.M. R.M.C.

That I, Joseph Calvin Kohn, in the State aforesaid,
in consideration of the sum of One and No/100 ----- (\$1.00) - DOLLARS,
and Assumption of Mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Elise Louise Kohn, her Heirs and Assigns, forever:

All my undivided one-half interest in and to the following described
real estate:

All that certain piece, parcel or tract of land situate, lying and
being in Gantt Township, Greenville County, State of South Carolina,
being shown as a portion of Tract No. 9 on Plat of property of C. C.
Good recorded in Plat Book G, at page 223, R.M.C. Office for Green-
ville County, and being more particularly described by metes and
bounds, as follows:

BEGINNING at an iron pin on the Eastern side of the Greenville-
Piedmont Highway in the joint line of Tracts Nos. 9 and 10, and
running thence with the line of Tract No. 10, S. 70-30 E. 410 feet,
more or less, to an iron pin at the Southwestern corner of lot
conveyed to William David Watson, Jr.; thence with the line of the
Watson lot in a Northeasterly direction 180 feet to an iron pin
on the Southern side of a County Road; thence with said County
Road in a Northwesterly direction 480 feet, more or less, to an
iron pin at the intersection of said County Road with the Greenville-
Piedmont Highway; thence with the Eastern side of said Greenville-
Piedmont Highway in a Southwesterly direction 340 feet, more or less,
to the point of beginning. Being a portion of property conveyed to Grantor
by Deed recorded in D.B. 270, at page 417; Grantee assumes balance due on
Mortgage to Fid. Fed. Sav. & Loan Assn.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of April in the year
of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Oberta F. Mitchell
J. L. Love

Joseph Calvin Kohn (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

} Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) Joseph Calvin Kohn
sign, seal and as his act and deed deliver the within
written deed, and that s he, with J. L. Love witnessed the execution thereof.

Sworn to before me this 30th
day of April, A. D., 19 58
J. L. Love (Seal)
Notary Public for South Carolina

Oberta F. Mitchell

STATE OF SOUTH CAROLINA,
Greenville County

} I, RENUNCIATION OF DOWER
(GRANTEE WIFE OF
GRANTOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of April 19 58, at 2:33 P. M., No. 10236

WG9-2-1