

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA APR 25 10 45 AM 1958

GREENVILLE COUNTY

OLLIE F. BARNESWORTH

R. M. Know All Men by These Presents:

That We, James A. Gilreath and Orlene/Gilreath in the State aforesaid, in consideration of the sum of ONE THOUSAND NINE HUNDRED TWENTY ONE AND 69/100 - - DOLLARS,

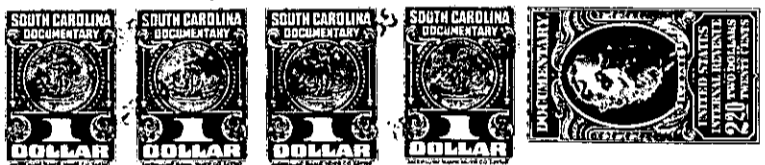
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LESLIE & SHAW, INC., its successors and assigns,

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of U. S. Highway 29, in Grove Township, Greenville County, State of South Carolina, School District No. 85, and according to a survey prepared by W. F. Adkins dated September 19, 1945 has the following metes and bounds, to-wit;

BEGINNING at a point in center of U. S. Highway 29 near Grove Station at the corner of property belonging to Maude A. Neal and running thence along center of said highway S 47 1/2 W 2.10 chains to a point in center of highway; thence N 22 1/2 W 6.55 chains; thence N 75; E .76 chains to an iron pin at rear corner of property of Maude A. Neal; thence along the line of the property of Maude A. Neal S 28 1/2 E 2.33 chains to an iron pin; thence still along the line of Maude A. Neal property S 42 E 3.36 chains to the beginning corner.

The grantee herein accepts this deed subject to that certain note and mortgage heretofore executed by the grantors herein to The Bank of Hodges, which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 657 at page 389 and was in the original amount of \$2800.00; having a present balance of \$1828.31.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of

Nancy Craig
Aileen D. Putman

James A. Gilreath (Seal)
Mrs. Orlene P. Gilreath (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Nancy Craig

and made oath that she saw the within named grantor(s) James A. and Orlene P. Gilreath sign, seal and as their act and deed deliver the within written deed, and that she, with Aileen D. Putman witnessed the execution thereof.

Sworn to before me this 27th day of March, A. D. 19 58
Aileen D. Putman (Seal)
Notary Public for South Carolina

Nancy Craig

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Aileen D. Putman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Orlene P. Gilreath wife of the within named James A. Gilreath did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of March, A. D. 19 58
Aileen D. Putman (Seal)
Notary Public for South Carolina

Mrs. Orlene P. Gilreath

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of April 19 58, at 10:45 A. M., No. 9815