FILED

GREENVILLE CO. S. C. STATE OF SOUTH CAROLINA,

BOOK 596 PAUL 447

GREENVILLE GENERALIZE COUNTY

APR 18 11 11 AH 1958

Know All Men by These Bresents:

I, Joseph Burnice Parker

OLLIE FIGH BWORTH R. M.C.

in the State aforesaid,

in consideration of the manx of exchange of real estate valued at Twenty-Five Hundred (\$2,500.00) and assumption of mortgage set forth below,

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jamie A. Reeves, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bent Twig Drive, near the City of Greenville, S. C., being shown as Lot No. 19 on plat of Biltmore as recorded in the RMC Office for Greenville County, S.C. in Plat Book Y, page 147, and having according to said plat the following metes and bounds, to-

BEGINNING at an iron pin on the easterly side of Bent Twig Drive at a point 337.2 feet north of the northeasterly corner of the intersection of Bent Twig Drive and Two Notch Road, said pin being the joint front corner of Lots Nos. 18 and 19, and running thence along the easterly side of said Drive N 14-46 E 75 feet to an iron pin, joint front corner of Lots Nos. 19 and 20; thence along the joint line of said Lots S 75-14 E 150 feet to an iron pin, joint rear corner of Lots Nos. 19, 20, 33 and 34; thence along the joint line with Lot No. 34 S 14-46 W 75 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence along the joint line of said Lots N 75-14 W 150 feet to the point of beginning.

For deed into grantor see Deed Book 547, page 341.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance of \$9,757.67 due on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., dated March 12, 1956, in the face amount of \$10,200.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 671, page 69.

GRANTEE TO PAY 1958 TAXES.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year Witness the grantor's(s') hand and seal this 0

of our Lord One Thousand Nine Hundred and Fi	fty-Eight.
Signed, Sealed and Delivered in the Presence of What B. Kunhuk Eunice D. Abelton	(Seal)
	(Seal)
State of South Carolina, Greenville County and made oath that she saw the within named gr deliver the within written deed, and that she, with Sworn to before me this 15th day of April April A. D. 19 Wicharfo B. Malak Notary Public for South Car	sign, seal and as his act and deed Schaefer B. Kendrick witnessed the execution thereof.
State of South Carolina, \	RENUNCIATION OF DOWER

Rov Jenkins. Notary Public, do hereby certify) Greenville County unto all whom it may concern, that Mrs. Ellen R. Parker Joseph Burnice Parker wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Jamie A. Reeves, his relinquish unto and also all her right and claim of Dower of, in or to all emises within mentioned and released

GIVEN under my hand and seal this 17th	SI PED
day of, A. D. 19_58	ZOULO / JULICO
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$

Recorded this 18th day of April 19.58, at 11:11 A.M., No. 9111 NG1.1-3-51