		•	
The above described land is	,	the same conve	yed to me by
		on the	day of
19	deed recorded in office of	f Register of Mesne Co	onveyance for
Greenville County, in Book	Page		
TOGETHER with all and singular the	rights, members, hereditam	ents and appurtenance	s to the said
premises belonging or in anywise incident	or appertaining.	•	
TO HAVE AND TO HOLD all and sin	gular the premises before	mentioned unto the sai	d
Grantee and unto his successo their assigns, forever.	ors in such office	, as such, and	his or
sheirocoundcossignisc franceszenc			
•		•	
AND I do hereby bind and administrators, to warrant and forever Grantee and unto his successor their assigns,	defend all and singular	the said premises u	
wheter and transfer against me	and m <b>y</b>	heirs an	d every other
person whomsoever lawfully claiming, or to	claim the same or any pa	rt thereof.	•
- -	his 19th	day of March	
in the year of our Lord one thousand nine hur	ndred and fifty-eig	ht	
Signed, Sealed and Delivered in the Presence of	M. Glass	Mandi S. Alan	1
1 11/2 to		I F (O)FYV AFA BY A - I V//VV V	11000
WIMEN XV. Wallson	Mary Ellen 7	ceouna pou	ALC(SEAL)
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Sucen C. Regron			
Suen C. Negrón	• • • • • • • • • • • • • • • • • • •		(SEAL)