800K 596 PAGE 244









## STATE OF SOUTH CAROLINA, OLLIE FAPTOWORTH R.M.C.

GREENVILLE COUNTY

## Know All Men by These Presents:

in the State aforesaid, That I, WILLIAM AUSTIN GAINES in consideration of the sum of Six Thousand Nine Hundred Twenty-nine & 60/100 -----DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. PROFFITT, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4, Plat of Acorn Court, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "II" page 173, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwesterly side of Acorn Court, joint front corner Lots 3 and 4, and running thence S. 79-44 W. 125.9 feet to an iron pin in the line of Property of C. F. Holmes; thence along the line of property of C. F. Holmes; thence along the line of property of C. F. Holmes N. 10-16 W. 139.6 feet to an iron pin; thence N. 78-51 E. 175 feet to an iron pin; thence S. 10-16 E. 100 feet to an iron pin, joint front corner Lots 4 and 5; thence along the curve of Acorn Court, the chord of which is S. 59-13 W. 35 feet to an iron pin and S. 18-34 W. 34.4 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by Ralph Edwards by deed recorded October 20, 1956 in volume 563 page 496 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$15,070.40.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

this fifty-eight.

William austin

Signed, Sealed and Delivered in the Presence of

William Austin Gaines







State of South Carolina,

Greenville County

Mrs. W. Frank Durham Personally appeared before me

and made oath that S he saw the within named grantor(s)

written deed, and that She, with W. Frank Durham

William Austin Gaines sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ... 11\_\_\_\_\_ , A. D. 19. 58 MAuham Notary Public for South Carolina Mw. Ir. Frank Wurkam

State of South Carolina,

RENUNCIATION OF DOWER

I, W. Frank Durham Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary M. Gaines wife of the within named William Austin Gaines did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto M. G. Proffitt, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of JADTII (, A. D. 1958 Western (Seal) Notary Public for South Carolina Mary M Lunes

Mary M. Gaines

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 14th day of April 19 58, at 12:04 P. M., No. 8686