STATE OF SOUTH CAROLINAAPR | 1 | 50 AN 1958 GREENVILLE COUNTY

Oll Know All Men by these Presents:

That I, J. E. Meadors in the State aforesaid, in consideration of the sum of Twenty-Four Thousand and No/100 - - (\$24,000.00) - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Stewart B. Blanton and Caroline G. Blanton, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, on the Northwestern side of Lake Fairfield Drive, being shown as Lot No. 76 on a Plat of Section 1 of Lake Forest recorded in Plat Book GG, at page 17, R.M.C. Office for Greenville

BEGINNING at a stake on the Northwestern side of Lake Fairfield Drive 715 feet Southwest from Shannon Drive, at the corner of Lot No. 77, and running thence with the line of said lot, N. 38-43 W. 176.3 feet to an iron pin; thence S. 59-09 W. 83.9 feet to an iron pin at the corner of Lot No. 75; thence with the line of said lot, S. 29-25 E. 191 feet to an iron pin on Lake Fairfield Drive; thence with the Northwestern side of said Drive, N. 51-41 E. 110 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in Deed Book 592, at page 466, R.M.C. Office for Greenville County.







County, and described as follows:

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the sam

b and to citatin	one same of any part th	tereot.				
Witness the grantor's(s') hand	d and seal this 11t1	day of	Apri	: n	241	
of our Lord One Thousand Nine Hur	ndred and fifty of m	4 , , , ,	Wht.7		ın the	e year
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of our Lord One Thousand Nine Hur Signed, Sealed and Delivered in the	Presence of					(Seal)
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Aberal J. Me	The Completions	l Representative r	COLOR DARROWS			(Seal)
The state of the s	calle 1	A COCHMENTARY	A DOCUMENTARY OF	STORY PROPERTY A		/C . 1\
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STATE OF SOUTH CAROLINA,	7	Additional Basic No. 6 to Latino	MARKAN B. Mark 1 / Long	make where the first the first terms are the f		
Greenville County	Personally appear	ed before me	01	5		

and made oath that s he saw the within named grantor(s)

Obera F. Mitchell

	J. L. Meadors
written deed, and that she, with Ben C. Thornt	sign, seal and as his act and deed deliver the within witnessed the execution thereof
Sworn to before me thisllth	
day of. April , A. D., 19 58.	Ofera 2. Metakell
Notary Public for South Carolina	

STATE OF SOUTH CAROLINA,]		RENUNCIATIO	ON OF DOWER			
Greenville County			Thornton, a	Notary	Public, do	hereby	certify
unto all whom it may concern, that I	Mrs. So	ophie D.	Meadors		•	•	3

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Stewart B. lanton and Caroline G. Blanton, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April , A. D., 19 58. Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. Recorded thislthday ofApril	S. \$ 19_58_, at11:58AM., No8483

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