

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 1 10 05 AM 1958

Given All Men by These Presents:
R. M. C.

That - - - we, J. M. Clodfelter and James D. Cordell - - - - - in the State aforesaid, in consideration of the sum of Fifty Five Hundred and Fifty Seven and 12/100 (\$5,557.12) - DOLLARS, and the assumption by the grantees of that certain mortgage hereinafter more fully described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

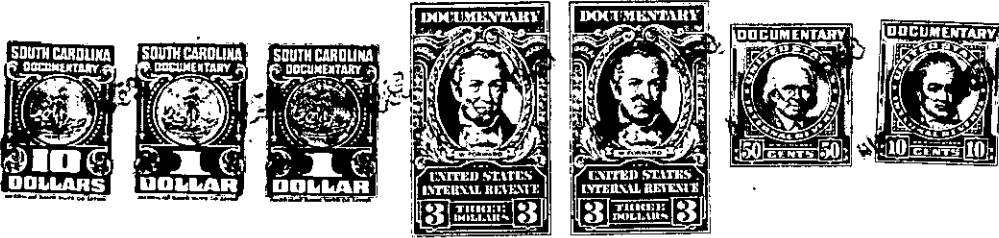
- IRA W. ALLEN AND EVELYN D. ALLEN, THEIR HEIRS & ASSIGNS FOREVER -

All that certain piece, parcel or lot of land situate, lying and being near th e City of Greenville, County and State aforesaid, on the Northerly side of Crane Avenue, being designated as Lot No. 14, Block "B" of Hughes Heights Subdivision, as shown on a plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "GG", Pages 122 and 123, and having such courses and distances as is shown on said plat.

The property herein conveyed is subject to the restrictions and protective covenants applicable to said property recorded in the R. M. C. Office for Greenville County in Deed Book 526, Page 462.

As a part of the consideration, the grantees assume and agree to pay the balance on that certain mortgage from the grantors to First Federal Savings & Loan Association, Greenville, South Carolina, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Volume 721, Page 303.

Grantees are to pay 1958 County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 1st day of April in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of

Ralph E. Styles (Seal)
James D. Cordell (Seal)
J. M. Clodfelter (Seal)

State of South Carolina

Personally appeared before me Ralph E. Styles

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) J. M. Clodfelter and James D. Cordell sign, seal and as their act and deed deliver the within written deed, and that he, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D., 19 58.
Sidney L. Jay (Seal)
Notary Public for South Carolina

Ralph E. Styles

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Sidney L. Jay Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby E. Clodfelter and Mrs. Hilda G. Cordell, wives of ~~wife~~ of the within named J. M. Clodfelter and James D. Cordell, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ira W. Allen and Evelyn D. Allen, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D., 19 58.
Sidney L. Jay (Seal)
Notary Public for South Carolina

Ruby E. Clodfelter
Hilda G. Cordell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:05 A. M.

Recorded this 1st day of April 19 58, at / M., No. 7478

B134-3-14