

That HOMER LANCIANESE AND UMBERTO N. LANCIANESE in the State aforesaid, in consideration of the sum of Thirteen Thousand Seven Hundred Fifty and No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Florence Landreth, her heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, about five miles southeast of the City of Greenville, on the southwest side of the Laurens Road, containing 5.07 acres according to a survey made by J. Mac Richardson, Surveyor, in April of 1949, and having, according to said survey the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of the Laurens Road at corner of lot conveyed to Robert Edward Knox, et al, by J. E. Hellams, and running thence along said Hellams line S. 24-01 W. 483.4 feet to an iron pin on the southwest edge of the Old Laurens Road (now closed); thence along said road S. 67-50 E. 360.4 feet to an iron pin; thence continuing along said Old Road S. 72-22 E. 263 feet to a point in 14 foot driveway located between the lot herein described and the Garraux property; thence with center of said 14 foot driveway N. 10-50 W. 520.8 feet to a point in center of said drive on the southwestern edge of the Laurens Road; thence along the southwest edge of the Laurens Road N. 64-20 W. 171.2 feet to an iron pin; thence continuing with said Laurens Road N. 62-52 W. 152.4 feet to the beginning corner.

Being the same property conveyed to the grantors by deed recorded in Deed Book 584, Page 482.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Belton O. Thomason, Jr.



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gailman

and made oath that he saw the within named grantor(s) Homer Lancianese and Umberto N. Lancianese sign, seal and as theinact and deed deliver the within written deed, and that he, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 25 day of March, A. D., 19 58
Belton O. Thomason, Jr. (Seal)
 Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Susan K. Lancianese and Eleanore A. Lancianese wives ~~was~~ of the within named Homer Lancianese and Umberto N. Lancianese, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Florence Landreth her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of March, A. D., 19 58
Belton O. Thomason, Jr. (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 26th day of March 19 58, at 4:21 P. M., No. 7075

110.2-1-13