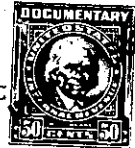


FILED  
GREENVILLE, S.C.  
MAR 25 3 49 PM 1958



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Witnessed and attested by these Presents:  
R.M.C.

That David L. Hughes in the State aforesaid,  
in consideration of the sum of NINETEEN THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. E. Kennemore, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Southwestern side of Lisa Drive, Paris Mountain Township, near the City of Greenville, being shown as Lot 29 on a plat of Wade Hampton Terrace, dated March, 1955, prepared by Dalton & Neves and recorded in Plat Book KK at page 15, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Southwestern side of Lisa Drive, front corner of Lot 28, which pin is 486.8 feet Northeast of the intersection of said drive with Humming Bird Circle; running thence with the line of Lot 28, S. 53-20 W. 165.8 feet to an iron pin in the line of Lot 19; thence with the line of said lot N. 44 W. 69 feet to an iron pin at the rear corner of Lot 30; thence with the line of said lot N. 35-16 E. 163.3 feet to an iron pin on the Southwestern side of Lisa Drive; thence with the curve of the Southwestern side of said Drive, the traverse of which is S. 46-03 E. 120 feet to the beginning corner.

This being a portion of the property conveyed to the Grantor by deed recorded in Deed Book 583 at page 539.

This property is subject to building restrictions and covenants recorded in Deed Book 551 at page 15.



TOGETHER with all and singular the rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

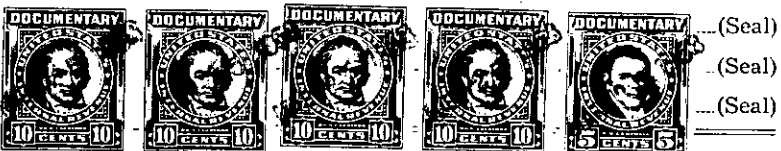
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Eight;

Signed, Sealed and Delivered in the Presence of

*Robert F. Plaxco, Jr.*  
*Mable G. Lewis*



*David L. Hughes* (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Mable G. Lewis

and made oath that she saw the within named grantor(s) David L. Hughes sign, seal and as his act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D., 19 58  
*Robert F. Plaxco, Jr.* (Seal)  
Notary Public for South Carolina

*Mable G. Lewis* (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna B. Hughes wife of the within named David L. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Kennemore, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March, A. D., 19 58  
*Robert F. Plaxco, Jr.* (Seal)  
Notary Public for South Carolina

*Mrs. Donna B. Hughes*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of March 19 58 at 3:49 P. M. No. 6957

P15.10-1-80