TITLE TO REAL ESTATE-Office of Carter & Hill, Attorneys at Law, 224 Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 25 11 05 AM 1958
OLLIE FANSEWORTH

Know All Men by These Presents:

That I. James E. Villiams in the State aforesaid, in consideration of the sum of One Thousand Five Hundred and No/100 - -(\$1,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

killiam Paul Tavlor, his heirs and assigns forever.

All that piece, parcel or lot of land situate and lying in Greenville County, State of South Carolina in School district 10-C, being designated as Lot No. 3 of the property of James E. Williams as shown by a clat prepared by Jones and Sutherland, Parch 4, 1953 and recorded in the h. M. v. Office for Greenville County in Plat Pook _____, at page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Wilcun Drive, said point being approximately 320.8 feet from the Northeastern side of Farr's Bridge Road, and being the joint front corner of Lots Nos. 4 and 3; thence running with line line of Lot No. 4, N. 34-30 W. 303.1 feet to an iron pin, the joint rear corner of Lots Nos. 3 and 4; thence N. 36-50 L. 105.4 feet to the corner of Lots Nos. 2 and 3; thence along the line of Lot No. 3, S. 34-20 E. 364.4 feet to an iron pin on the northwestern side of wilcun Drive, said point being the joint corner of Lots Nos. 2 and 3; thence S. 51-30 W. 100 feet along wilcun Drive to the point of beginning.

This being a part of the property conveyed to James E. williams by deed of Harold E. Cunningham on August 13, 1947, recorded in the R. M. C. Office for Greenville County in Deed book 318, page 32. See also deed Book 113, page 63 and Tlat Pock GC, at pages 54 and 55.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and 'his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina,

Personally appeared before me Emily L. Taylor

Greenville County)
and made oath that s he saw the within named grantor(s) James E. Williams

deliver the within written deed, and that She, with Leo n. Hill witnessed the execution thereof.

Sworn to before me this 13th

lay of 1arch A. D. 1958

Notary Public for South Carolina

Sworn to before me this 13th

Emily South South South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

I, Leo Howard Hill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth P. Williams wife of the within named James E. Villiams

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto 'illiam Paul Taylor, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 18th day of , A. D. 19. 58 (Seal) Notary Public for South Carolina	Ruch H. Nilliams
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3