

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville MAR 18 12 04 PM 1958

Know All Men by These Presents: OLLIE F. F. SWORTH R. M. C.

That I, C. F. Putman in consideration of the sum of Nine hundred Twenty five and No/100 (\$925.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James N. Morrow and Margaret L. Morrow, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina near Cleveland, South Carolina, being known and designated as Lot No. 26, of a subdivision known as Wonderland Range as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book 58, at Page 29, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Range Trail at joint front corners of Lots Nos. 25 and 26 and running thence along the line of said lots, S. 28-00 W. 220 feet more or less to iron pin at rear corner of Lot 26-A; thence running with rear line of said lot, N. 01-00 W. 96 feet more or less to iron pin at rear corner of Lot 27; thence running with line of said lot, N. 60-00 E. 100 feet more or less to iron pin on Range Trail; thence running W. 59-45 E. 50 feet to iron pin; thence running S. 06-26 E. 78 feet to iron pin at point of beginning.

This conveyance is subject to the covenants, conditions and restrictions recorded in the R.M.C. Office for Greenville County.

This conveyance is subject to all easements and rights of way of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this nineteenth day of August in the year of our Lord One Thousand Nine Hundred and Fifty seven

Signed, Sealed and Delivered in the Presence of

H. L. Baumgardner Anne M. Garrett

(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Anne M. Garrett

and made oath that she saw the within named grantor(s) C. F. Putman sign, seal and as his act and deed deliver the within written deed, and that she, with H. L. Baumgardner witnessed the execution thereof.

Sworn to before me this nineteenth day of August, A. D., 19 57 H. L. Baumgardner (Seal) Notary Public for South Carolina

Anne M. Garrett

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, H. L. Baumgardner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tommie C. Putman wife of the within named C. F. Putman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James N. Morrow and Margaret L. Morrow, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of August, A. D., 19 57 H. L. Baumgardner (Seal) Notary Public for South Carolina

Tommie C. Putman

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:04 P. M. Recorded this 18th day of March 19 58, at / M, No. 6322