5M-9-57 TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF...

OLLIE FAN TO A CRTH

Know All Men by These Presents:

in the State aforesaid, That I, G. Sidney Garrett in consideration of the sum of Eleven Thousand, Five Hundred & No/100 (\$11,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Clarence W. Barbrey and Mary Sue Parbrey, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate in Austin Township, County of Greenville, Town of Mauldin, on the northwest side of Mauldin-Pelham Road and containing six (6) acres, more or less, and being more fully described according to plat on record, as follows, to-wit:

. Beginning at an iron pin in the center of Mauldin-Pelham Road (Butler Avenue) and running thence N. 16 W. 391.6 feet to iron pin; thence N. 7 W. 648 feet to iron pin; thence S. 83 E. 293.5 feet to iron pin; thence S. 15 E. 586.9 feet to iron pin; thence S. 54 - 47 W. 163.6 feet to iron pin; thence S. 35 - 13 E. 200 feet to iron pin in center of said road; thence along said road 268.5 feet to iron pin, being the point of beginning.



This being the same property as conveyed to Grantor by Deed of Jessie A. Fowler dated December 19, 1947, recorded in Deed Pook 284, page 263, less approximately 3/4 of an acre, as conveyed out by Grantor.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the granto	or's(s') Heirs and	against every	person wnor	nsoever lawlully
claiming or to claim the same or any part thereof.	10th	day of	March	in the year
Witness the grantor's(s') hand s and seals this of our Lord One Thousand Nine Hundred and Fifty		duy or	mar ou	
of our Lord One Thousand Time Hundred and 1 22 05	T-6	/ · / ,	<u>_</u>	(Seal)
	<u>رئي آري</u>	cel recel	<u> </u>	$C \subseteq C \subseteq C$ (Seal)
Signed, Sealed and Delivered in the Presence of	•			(Seal)
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(100				(Seal)
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State of South Carolina Personally	appeared before n	ne Ald	ora C. Sa	ye

COUNTY OF GREENVILLE

written deed, and that She, with

and made oath that She saw the within named grantor(s) G. Sidney Garrett

Melvin K. Younts

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th	
day of	>
(Seal)	
Notary Public for South Carolina	
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State	οf	South	Caro	lina
Juan	OΙ	Journ	Car O	LATIO

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs.

Melvin K. Youngs

Mary C. Garrett wife of the within named

G. Sidney Garrett
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Clarence W. and Mary Sue Barbrey, theirHeirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and sea	al this 10th)
day of 7 1	arch	, A_D., 18.58
day of A	(h) /1 /2	(Seal)
11/100	Notary Public f	for South Carolina

Green G	Garrell
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Cancelled	documentary	stamps	attached:	S.	C.	\$;	υ.	S.	\$

__3:09 P. N.

__day of March Recorded this 14th

_19_58., at ___/__M., No.__6057_

M4.2-1-10