## STATE OF SOUTH CAROLINA, NAR 5 4 57 PH 1958

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**GREENVILLE COUNTY** 

Olla Know Alla Men by These Presents:

ft M.J. - I, JO ANN AIKEN BARR That in the State aforesaid, 1,981.69 in consideration of the sum of One Thousand Nine Hundred Eighty-One and 69/100-------DOLLARS, and taking subject to the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHESTNUT HILLS, INC., its successors and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of Mills Avenue, in the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot No. 32, on plat of Langley Heights, made by Dalton & Neves, Engineers, June, 1937, recorded in the RMC Office for Greenville County, S. C., in Plat Book N, pages 132 and 133, and having according to said plat the following meter and bounds. ing to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Mills Avenue, at joint front corner of Lots 31 and 32, and running thence with the line of Lots 31 and 32, S. 50-43 E., 221.8 feet to an iron pin on the Northwest edge of a 15-foot alley; thence along said alley, S. 46-47 W., 50.43 feet to and iron pin; thence with the line of Lot 33, N. 50-43 W., 215.2 feet to an iron pin on the Southeast side of Mills Avenue; thence along Mills Avenue, N. 39-17 E., 50 feet to the point of beginning.

THIS is the same property conveyed to the Grantor herein by deed of William W. Barr, dated March 23, 1957, recorded in the RMC Office for Greenville County, S. C., in Deed Book 573, page 393.

THIS property is conveyed to the Grantee subject to the lien of that mortgage given by William W. Barr to Fidelity Federal Savings & Loan Association, Greenville, S. C., on April 30, 1955, recorded in Mortgage Book 676, page 367, RMC Office for Greenville County, S. C., given in the original amount of \$3,500, and it is distinctly understood that the Grantee by the acceptance of this deed does not assume or become personally obligated in any way to pay the indebtedness of said mortgage.

GRANTEE to pay 1958 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. its successors And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever 'defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 5th fifty-eigh	•	March	in the year
Signed, Sealed and Delivered in the Presence of  Cascus B. Hallgelaw  Colomba C. Daud		Sic ann	Akin Sur	(Seal)
State of South Carolina,  Greenville County  and made oath that S he saw the within named grandeliver the within written deed, and that S he, with Sworn to before me this 5th March A. D. 19.  Notary Public for South Carolina	Patrick C	nn Aiken Ba <i>r</i> : sign, Fant	ances B. Holtz r seal and as her witnessed the e	act and deed xecution thereof.
Constant Constant	RENUNCIA	ATION OF DOWN	ER GRANTOR A	WOMAN

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State or	South	Carolina,	l
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Notary Public, do hereby certify

on being privately and separately examined by me, did declare that she does freely, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, ower of, in or to all and singular the premises within mentioned and released.

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_, A. D. 19 (Seal)	}	

Cancelled documentary stamps attached: S. C. \$; U. S.	\$
Recorded this 5th day of March	19. 58., at 4:57P.M., No5269
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