Form No. 182-S. C.-10M 2-53

STATE OF SOUTH CAROLINA   }
COUNTY OF *Greenville*

2-10100

KNOW ALL MEN BY THESE PRESENTS. That *Carl A. Tate and*

Mary H. Tate _____, grantor (s)

of said County and State, in consideration of the sum of $ *1.00*_____, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North by J. C. Bradley + Homer Styles
On South by Fred Lynn
On East by Fred Lynn + E. A. Forrester
On West by Homer Styles + Vaught Foster

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

IN WITNESS WHEREOF, the said grantor (s) do___ hereunto set their hand (s) and seal (s)
this *16th* day of *January* 19*58*.

Signed, sealed and delivered in the presence of:

B. F. Tan   x *Carl A. Tate* (SEAL)

Elmer L. Wilson   *Mary H Tate* (SEAL)

STATE OF SOUTH CAROLINA   }
COUNTY OF *Greenville*   } ss.

Personally appeared before me *B. F. Tan* and made

oath that *he* saw the within named *Carl A. Tate and*

Mary H. Tate sign,

seal, and as *their* act and deed deliver the within written instrument, and that *he*

with *Elmer L. Wilson* witnessed the execution thereof.

Sworn to before me this *4th* day of

March A.D. 19*58*   *B. F. Tan* (SEAL)

(Seal) *N. S. Marshall*
          Notary Public.

Recorded March 5, 1958 at 2:59 P. M. #5204