STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 20 | 63 Pi 125]
Know All Men by These Presents:

	Rimm Mi men all diene breatme.
That I, D. B. Huches in consideration of the sum of One Hundred	in the State aforesaid, DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these knowledged), have granted, bargained, sold and released, and by liartha H. Ashmore, Johnnie Hughes and Louforever:	these presents do grant, bargain, sell and release unto the said
All that certain piece, parcel or lot of County and State aforesaid, Fairview Town and having the following metes and bounds in the corner of Fairview & Weston Street N: 37-1/1 W. 64-1/3 feet, more or less, t lot of Walter J. Hughes, deceased; thence Walter J. Fughes S. 52-3/4 W. 83 feet to	ship and in the Town of Pountain Inn, to-wit: Beginning at an iron pin and running thence alon: Weston Street of an iron pin, joint front corner with with joint line of lot of the said an iron pin in edge of alley, joint these on said alley; thence with said alley of an iron pin on Pairview Street; thence of the beginning corner. Dounded by
longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premand their Heirs and Assigns forever.	nst every person whomsoever lawfully claiming or to claim the h day of October in the year
Signed, Scaled and Delivered in the Presence of	(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Personally apperand made oath that he saw the within named grantor(s)	2. B. Huchës
written deed, and that he, with V. 1. Balt, Jr.,	ign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 9th day of 0ctober , A. D. 19 5l. Notary Public for South Carolina	Au Mi
Greenville County I, V. I. II unto all whom it may concern, that Mrs. Iris B. Heigher wife of the within named D. E. Hughes did this day appear before me, and upon being privately and separately.	rately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any pers linquish unto Martha H. Achnore, Johnnie Huch estate, and also all her right and claim of Dower of, in or to all an	on or persons whomsoever, renounce, release, and forever re-

GIVEN under my hand and seal this 2th
October, A. D. 19 day of October Notary Public for South Carolina 1:43 P.M. Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 28th day of February 19 58, at / M., No. 4860