Greenville, S. C.

OF SOUTH CAROLINA GREENVILLE COUNTY

7: 533.01

. ₩.Û. Know All Men by these Presents:

LEWIS L. ALEXANDER, JR., in the State aforesaid, in consideration of the sum of Twenty-thousand and Five Hundred (\$20,500.00), --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD W. PURCELL, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 48, Map 2, of Cherokee Forest, recorded in Plat Book EE at Pages 190-191 in the R. M. C. Office for Greenville County, and having according to a more recent survey by R. W. Dalton, dated February, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Windemere Drive said iron pin being 130 feet northwest of the intersection of Windemere Drive and Edwards Road at the joint front corner of Lots 48 and 49 and running thence with the line of Lot 49 and Lot 50 S. 56-30 W. 175 feet to an iron pin; thence N. 33-30 W. 100 feet to an iron pin rear corner of Lot 47 and 48; thence with line of Lot 47 N. 56-30 E. 175 feet to an iron pin on Windemere Drive; thence with said Windemere Drive S. 33-30 E. 100 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed/ Book 586 at Page 277.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this 14 day of February | in the ye | ear |
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| of our Lord One Thousand Nine Hundred and Fifty-eight | • | |
| Signed, Sealed and Delivered in the Presence of | Se) ــــــــــــــــــــــــــــــــــــ | al) |
| Margaret S. Taisman | (Se | al) |
| Block & Thomas II | (Se | al) |
| JACONO VICTORIA DE LA CONTRACTORIA DELICA DE LA CONTRACTORIA DE LA CON | (Se | al) |
| | (Se | al) |
| | | |

STATE OF SOUTH CAROLINA Greenville County

Personally appeared before me

Margaret L. Gallman

and made oath that She saw the within named grantor(s) Richard W. Purcell

sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

| | Sworn | to befo | re me | this $\frac{1}{2}$ | 4 | |
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| аау | 01 /// | Treb | ruary, | 7/00 | , A. | D., 19 /58. |
| | $-(J^{c})$ | JUA | $\sim \sim \sim 1$ | //Wm | gor) | D., 19 /58. (Seal) |
| | • | | Notary | v Public | for Sou | th 'Carolina |
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STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carol Kay Alexander Belton O. Thomason, Jr. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard W. Purcell, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 14 day of . February , A. D., 19 58. | } |
|--|---|
| Notary Public for South Carólina | |

(New

Cancelled documentary stamps attached: S. C. \$______; U. S. \$____

Recorded this 17th day of February

____19_58, at 9:23

715.9-1-242