



FILED
GREENVILLE CO. S. C.
JONNTON, BLYTHE & ARNOLD,

BOOK 592 PAGE 505

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FEB 13 4 35 PM 1958



OLLIE F. BURNETT
Know All Men by these Presents:

That James J. W. Mize in the State aforesaid,
in consideration of the sum of Seventy-five Hundred and No/100 (\$7500.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES PAUL GARRETT, JR., his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the eastern side of Link Street near the City of Greenville, being shown as part of Lot 3 on a plat of property of Looper & Yown recorded in Plat Book F at Page 48, being more particularly shown on plat of the property of James Paul Garrett, Jr., prepared by R. W. Dalton, dated February, 1958, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the eastern side of Link Street at the front corner of Lot 2 which pin is N. 20-18 W. 482.6 feet from the intersection of said street with Bent Bridge Road and running thence with the eastern side of said road N. 20-18 W. 50 feet to an iron pin front corner of Lot 4; thence with the line of said lot N. 69-00 E. 133 feet to an iron pin in the line of Lot 3; thence across said lot S. 20-18 E. 50 feet to an iron pin in the line of Lots 2 and 3; thence with the line of said lots S. 69-00 W. 133 feet to an iron pin on the eastern side of Link Street.

ALSO: All my right, title and interest in and to that portion of Link Street lying in front of the above lot extending to the center line of said street and being 17 feet, more or less, in width.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 583, Page 402.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Ben C. Thornton



James W. Mize (Seal)
James Paul Garrett, Jr. (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) James W. Mize

written deed, and that he, with Ben C. Thornton sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13 day of February, A. D., 19 58.
Ben C. Thornton (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bernice R. Mize wife of the within named James W. Mize did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Paul Garrett, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of February, A. D., 19 58.
Ben C. Thornton (Seal)
Notary Public for South Carolina

Bernice R. Mize

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of February 19 58, at 4:35 P. M., No. 3628

230-5-4-4