TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOL FEB 11 . [2 25 PM 1958







## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That

I, M. G. Proffitt,

in consideration of the sum of Seven Thousand One Hundred Forty-Seven and 01/100 - - and assumption of Mortgage indebtedness set out below.

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Francis L. Strack, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the East side of Holmes Drive, being known and designated as Lot No. 99 of White Oak Subdivision of Northside Development Company being described according to a Plat of said Subdivision prepared by J. D. Pellett, Jr. in August 1946, recorded in Plat Book P, at page 121, as follows:

BEGINNING at a stake on the East side of Holmes Drive, joint corner of Lots Nos. 98 and 99, and running thence with the line of Lot No. 98, N. 85-04 E. 150 feet to a stake, joint corner of Lots Nos. 98 and 99; thence turning and running N. 4-56 W. 80 feet to a stake, joint corner of Lots Nos. 99 and 100; thence with line of Lot No. 100, S. 85-04 W. 150 feet to a stake on the East side of Holmes Drive, joint corner of Lots Nos. 99 and 100; thence with the East side of Holmes Drive, S. 4-56 E. 80 feet to the point of beginning.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 586, at page 143, R.M.C. Office for Greenville County.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage executed by Robert N. Hammond to Fidelity Federal Savings & Loan Association in the original sum of \$9,000.00 recorded in Mortgage Book 489, at page 109, R.M.C. Office for Greenville County, said balance being \$ 6,602.99

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

11th

of our Lord One Thousand Nine Hundred and

in the year

(Seal)

Witness the grantor's(s') hand and seal this





STATE OF SOUTH CAROLINA Greenville County

written deed, and thats he, with

Personally appeared before me

Obera F. Mitchell

and made oath that; he saw the within named grantor(s)

sign, seal and as XXXXXXXXXX Robert F. Plaxco, Jr.

M. G. Proffitt act and deed deliver the within witnessed the execution thereof.

Sworn to before me this February A. D., 19.58. .(Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

Robert F. BENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie K. Proffitt

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Francis I. her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN-under	my hand and seal this 11th	٠
	February , A. D., 19 58.	).
A Ju	(See 1)	١.
	Notary Public for South Carolina	i

Vallie & Proffitt

Cancelled documentary stamps attached: S. C. \$\_\_\_\_

\_\_\_\_; U. S. \$\_\_\_ Recorded this 11th day of February 19 58, at 12:26 P. M., No. 3377