We, Thurmond Aiken and Willie Aiken in the State aforesaid, in consideration of the sum of Two Hundred Seventy Five and NO/100 (\$275.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Eula Fergerson; her heirs and assigns forever:

All that parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, beginning at a stake on the south side of Taylor Street; thence S. 12-15 E. 195 feet to a stake; thence N. 77-45 E. 65 feet to a stake; thence N. 12-15 W. 195 feet to a stake on Taylor Street; thence N. 12-13 W. 193 feet to a stake on laylor Street, thence with Taylor Street S. 77-45 W. 65 feet to beginning corner, being Lot No. 56 on Plat of property of Mrs. Sara E. Adams, prepared August, 1947, by the Piedmont Engineering Service, Greenville, South Carolina, recorded in the R. M C. Office for Greenville County in Plat Book S. at page 19. This being also the same property conveyed to us by deed from Sara E. Adams, as recorded in the R. M. C. Office for Greenville County at page 72 in Book 548 of Deeds.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

	against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same of any				
	part thereof.	22nd 1	r tanı	Jary	in the year
	Witness the grantor's(s') hand and seal this	ZZNO da Fioht	y of Jan	der y	ni tho your
	of our Lord One Thousand Nine Hundred and Fifty	DIE	1	. 1 0	ı.
, s	M. Markey]	Thurm	ontaken	(Seal)
K	Signed, Sealed and Delivered in the Presence of		Willie	L'aikes	(Seal)
196	Cotally of Can				-
~! 'J'	the & mayor				(Seal)
. 7.	EUBLICA .	SUE M. MAY NOTARY PUBLIC, State			(Seal)
4.24 1.1	Jui M. Mayw- notary	NO. 4.	County (III	*******************************	(Seal)
ι.	S. COUN.	No. 24-2637 Qualified in Kings Term Expires March	30, 195 7		
	State of Sandyx Carolina				
	Kinp COUNTY	Personally appeared		ed E. Mayor	•
	and made outh that he saw the within named grantor	s) Thurmond,	Aiken and	Willie Aiken	
	Mile We A Day	SUL HU	- 1 × 1 × 1 × 1	sign, seal and as the	eir act and deed execution thereof.
	denver me, wanter acca, and that he, was	Continue to the 9	Sue 1	Mayor	le execution mercor.
á	Swam to before me this 22nd	Cran fepires	-		
3	in of / I amiary A. D. 19	5.8	<i>y</i> -	Carre	
و کی ج		. }		6	1 •
	Notary Public for South Carolina	Sear) ,			
	777				
	State of Southextenolina	RE	NUNCIATIO	N OF DOWER	
	W				ic, do hereby certify
	TimesCOUNTY]	I, Sue M.	Marrare	ixlotomy Public	

unto all whom it may concern, that Mrs. Willie L Aiken ank Mosk wifd of the within named Thurmond Aiken and out between

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert & Eula Fergerson, ther heirs and assigns forever

Robert

**R History Assigns all bur interest and & estate and also all mercight and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN HANG my hand and se	al this 22nd
	, A. D. 195.
Sublim Shaya.	(Seal)
A A Street Program Po	thlic for South Carolina

9:00 A. M. 1958., at. / M., No. 2521

SUE M. MAYOR NOTARY PUBLIC, State of Ne No. 244-2639700 Qualified in Kings Count Term Expires March 30, 15

Cancelled documentary stamps attached: S. C. S. : U. S. \$. Recorded this 31st day of January

T6-13-42