

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, John S. Taylor, Jr., in the State aforesaid, in consideration of the sum of Thirty-Two Thousand Five Hundred & no/100-----DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Huffman, his Heirs and Assigns; forever:

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, at the Southeastern corner of Indian Springs Drive and Broadmoor Drive, and being shown and designated as Lot No. 47 on Plat of Section Two, Lake Forest Heights, recorded in Plat Book KK, at page 105, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Broadmoor Drive, at the joint front corners of Lots Nos. 46 and 47, and running thence with the line of Lot No. 46, N. 74-38 E. 164.6 feet to an iron pin in the line of Lot No. 49; thence with the rear line of Lot No. 49, N. 17-24 W. 54.4 feet to a pin at rear corner of Lot No. 48; thence with the line of Lot No. 48, N. 21-06 W. 125 feet to an iron pin on the Southern side of Indian Springs Drive; thence with the Southeastern side of Indian Springs Drive, S. 61-21 W. 80 feet to pin; thence continuing with said Drive, S. 55 W. 75 feet to a pin; thence with the curve of the intersection of Indian Springs Drive and Broadmoor Drive, S. 46-15 W. 43.2 feet to a pin on Broadmoor Drive; thence with the Eastern side of said Drive, S. 37-29 E. 35 feet to a pin; thence continuing S. 17-20 E. 65 feet to the point of beginning.

It is understood that this conveyance is made subject to restrictions recorded in Deed Book 581, at page 505, R.M.C. Office for Greenville County.

The above being a part of the property conveyed to the Grantor by T. A. McCarter, et al.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

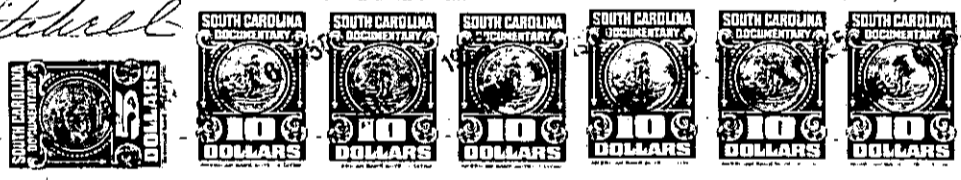
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of January, in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of John S. Taylor, Jr. (Seal)

Handwritten signature of Obera F. Mitchell



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that She saw the within named grantor(s) John S. Taylor, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with J. L. Love witnessed the execution thereof.

Sworn to before me this 4th day of January, A. D., 19 58 (Seal) Notary Public for South Carolina

Handwritten signature of Obera F. Mitchell

STATE OF SOUTH CAROLINA, Greenville County } I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Hatch Taylor wife of the within named John S. Taylor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Huffman, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand, and seal this 4th day of January, A. D., 19 58 (Seal) Notary Public for South Carolina

Handwritten signature of Mary Hatch Taylor

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 16th day of January, 19 58, at 10:28 A. M., No. 1222

276-3-189

