STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FAR SHADRTH

Know All Men by These Presents:

We, Andrew D. Barnette and Mazie T. Barnette,, in the State aforesaid, That in consideration of the sum of - - - - - - - ONE THOUSAND- - - - - -- - - DOLLARS. and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Oscar F. Baker

All those pieces, parcels or lots of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 27 and 28 according to Plat of property of E. P. Kerns recorded in Plat Book W, at page 17, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of McArthur Street, at the joint front corner of Lots Nos. 28 and 29, and running thence with the line of Lot No. 29, N. 87-29 W. 156.2 feet to an iron pin; thence N. 19-39 E. 161 feet to an iron pin; thence along line of right of way of power line, S. 74-35 E. 107 feet to an iron pin on McArthur Street; thence with said McArthur Street, S. 0-50 W. 130 feet to the point of beginning, and being the same property conveyed to us, the said Andrew D. Barnette and Mazie T. Barnette, by deeds recorded in Deed Book 545, at page 427, R. M. C. Office for Greenville County, and Deed Book 521, at page 440, said R. M. C. Office.

The grantee herein assumes and agrees to pay according to the terms thereof a mortgage given to Fidelity Federal Savings and Loan Association by the grantors herein in the original amount of \$3,500.00, said mortgage being recorded in R. M. C. Office for Greenville County in Mortgage Book 670, at page 346, and on which there is a balance due of \$3125.98.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of January Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty eight.

Signed, Sealed and Delivered in the Presence of Sherriel Rudyan	Ondsine D. Bamilto (Seal (Seal (Seal (Seal
State of South Carolina, Greenville County and made oath that he saw the within named grantor(s written deed, and that he, with P. N. Ward Sworn to before me this 4th day of January ,A.P. 19 58 (Seal) Notary Public for South Carolina	sign, seal and as their act and deed deliver the within witnessed the execution thereof
0 (0 1 0 "	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

R. N. Ward, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mazie T. Barnette, wife of the within named Andrew D. Barnette

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or tear of any person Heirs and Assigns, all her interest and estate, Oscar F. Baker, his relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of January , A. D. 19 58 (Seal) Notary Public for South Carolina	GIVEN under my hand and seal this	i
(Seal)	day of January A , A. D. 19 58	
Notary Public for South Carolina	(Seal)	
,	Notary Public for South Carolina	

Mrs. Diagio I. Barnette

Cancelled documentar	ry stamps attac	ched: S. C. \$; U. S. \$					
Recorded this	4th	day of	January	19_	58 at	10:23 A _M	No. 265	
Necorded dis					,	374	- 2-10	6-52