TITLE OF REAL ESTATE-Form 1374-W. A. Seybt & Co., Office Supplies, Greenville, S. C. JAN 3 2 08 PM 1958

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FOR SOMURTH

Knock All Men by These Presents:

I, J. O. Shaver in the State aforesaid, That in consideration of the sum of Three Thousand - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. C. Cook his Heirs and Assigns forever:

All that piece, parcel or lot of land with all improvements thereon, lying, being and situate in Woodside Mill Village in the Town of Simpsonville, County of Greenville, State of South Carolina and being more particularly described as Lot No. lylas shown on a Plat entitled a "Subdivision of Woodside Mills, Simpsonville, S. C." made by Piedmont Engineers in February of 1953 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book GG, Page 5. According to said the within described lot is also known as No. 27 A Street, and fronts thereon 76 feet within described lot is also known as No. 27, A Street, and fronts thereon 76 feet.

This being the same property as conveyed to James T. and Loublia H. Tucker by deed of Woodside Mills dated April 1, 1953 and recorded in Deed Book 475, Page 505 in waid R M C Office. And being the same property conveyed to the Grantor herein by deed of the said James T. & Louella H. Tucker on November 30, 1957, of record in said R M C. Office in Deed Book 588, Page 520.

This deed is made subject to the same terms, conditions and limitations as contained in the deed from Woodside Mills to the said James T. & Louella H. Tucker.





and made oath that





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

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claiming or to claim the same or any pa Witness the grantor's(s') hand a	ari inereor. nd seal this	nineteenth_	day of December	in the year
of our Lord One Thousand Nine Hundr		ty-seven		
•		1	V. Strane	(Seal)
Signed, Sealed and Delivered in the Pre	sence of	/		(Seal)
11/1/1/ (- Jucy)	July .	>	4-4-4-4	(Seal)
			***************************************	(Seal)
1 /Werally		<u></u>		(Seal)
State of South Carolina	Personally	appeared before me	V. M. (Buck) Ba	bb
Greenville . (·			

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Sworn to before me this 19th	written deed, and that	he, with	V. M	. Balb,	Jr.,	111.0	act and deed deliver the within witnessed the execution thereof.
'	Sworn to before me	this	9th)		Digfort

J. O. Shaver

State of South Carolina)
COUNTY OF Greenville	9

RENUNCIATION OF DOWER V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys A. Shaver wife of the within named J_{\bullet} O. Shaver

he saw the within named grantor(s)

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. C. Cook his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under n	ny nand and seal th	1S	<u> </u>			
day of December	r	A. D., 1957	ms	Was a	1 Shave	\sim
day of Decembe	3aph fr	(Seal)		6		
	Notary Public for	South Carolina				
Cancelled documentary	stamps attached: S.	C. \$; U.	S. \$	2:08 P.M.		
Recorded this 3rd	day of	January	19.55'A	at / M No	172	