

Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA
COUNTY OF Trenville

2-10100
-2

KNOW ALL MEN BY THESE PRESENTS, That Pearl H. Coggins

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north by Mrs P.W. Morow
on the south by D.A. Lester Est.
on the West by Tary Campbell + J.D. Smith
on the East by Brighton Turner + Odey Howard

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do so hereunto set her hand (s) and seal (s) this 26th day of Sept. 1957.

Signed, sealed and delivered in the presence of:

J. A. Few
B. F. Farr

Pearl H. Coggins (SEAL)
..... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Trenville

ss.

Personally appeared before me J. A. Few and made oath that he saw the within named Pearl H. Coggins sign, seal, and as per act and deed deliver the within written instrument, and that he with B. F. Farr witnessed the execution thereof.

Sworn to before me this 4th day of December A.D. 1957 } J. A. Few (SEAL)
W. S. Marshall (Seal) } Recorded December 12th, 1957 at 10:15
Notary Public. A.M. # 28938