

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



DEC 4 2 59 PM 1957

Know All Men by these Presents:

That I, H. C. Taylor in consideration of the sum of Two Thousand and No/100 (\$2000.00)

OLL... NORTH in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. O. Shaver, his heirs and assigns forever:

All those certain pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as lots # 3 and 16, on a plat of the property of H. C. Taylor, dated December 1956, prepared by C. O. Riddle, R.E., and having according to said plat the following metes and bounds, to-wit:

LOT NO. 3:

BEGINNING at an iron pin on the North side of an unnamed Street, said pin being 250 feet West of the intersection of Hyde Circle, and said unnamed Street, at the joint front corner of lots # 2 and 3, and running thence with the line of lot # 2, N. 29-25 W. 194 feet to an iron pin in the line of Forrester property; thence with the line of the Forrester Property, S. 75-10 W. 103.3 feet to an iron pin, joint rear corner of lots # 3 and 4; thence with the line of lot # 4, S. 29-25 E. 217.1 feet to an iron pin on Unnamed Street; thence with said street, N. 62-13 E. 100 feet to the point of beginning.

LOT NO. 16:

BEGINNING at an iron pin on the South side of unnamed Street, at the joint front corner of lots # 16 and 17, said pin being 150 feet West of the intersection of Hyde Circle, and unnamed Street, and running thence with the line of lot # 17, S. 29-25 E. 133.3 feet to iron pin; thence with the line of Thompson lot, S. 45-22 W. 103.6 feet to an iron pin, joint rear corner of lots # 15 and 16; thence with the line of lot # 15, N. 29-25 W. 160.7 feet to an iron pin on unnamed Street; thence with said unnamed Street, N. 60-35 E. 100 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11 day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Signed, Sealed and Delivered in the Presence of David W. Taylor, J. M. Griffin, and others (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me David W. Taylor H. C. Taylor and made oath that he saw the within named grantor(s) J. M. Griffin sign, seal and as his act and deed deliver the within written deed, and that he, with J. M. Griffin witnessed the execution thereof. Sworn to before me this 11 day of November, A. D., 19 57 Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER I, J. M. Griffin Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lillian B. Taylor wife of the within named H. C. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. O. Shaver, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of November, A. D., 19 57 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 28276

Recorded this 4th day of December 19 57 at 2:58 P. M., No. 28276

ME-1-73486