

BOOK 588 PAGE 436
STATE OF SOUTH CAROLINA, 3 1 14 PM 1957

GREENVILLE COUNTY

OLLIE W. BARTH
R.M.C. Know All Men by These Presents:

That I, Edward L. Timmerman, in the State aforesaid, in consideration of the sum of Five (\$5.00) Dollars and assumption of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Clark Cothran, his heirs and assigns forever:

An undivided one-half interest in and to that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bear Grass Drive, near the City of Greenville, S. C., and being shown as Lot No. 41 on the plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Bear Grass Drive, joint front corner of Lots Nos. 40 and 41, and running thence along the common line of said lots S 75-14 E 162.2 feet to an iron pin; thence N 24-46 E 76.15 feet to an iron pin, joint rear corner of Lots Nos. 41 and 42; thence along the common line of said lots N 75-14 W 175.4 feet to an iron pin on the easterly side of Bear Grass Drive; thence along the easterly side of said Drive S 14-46 W 75 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantee herein to C. Douglas Wilson & Co., in the face amount of \$10,200.00, dated March 1, 1957, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 706, page 313.

For restrictions see Deed Book 514, page 379.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr. (Seal)
Schaefer B. Kendrick (Seal)
Edward L. Timmerman (Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Edward L. Timmerman sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 26th day of November, A. D. 1957.
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

GRANTOR UNMARRIED
RENUNCIATION OF DOWER

State of South Carolina, }
Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____.
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 3rd day of December 1957, at 1:14 P.M., No. 28100
10611-3-73