STATE OF SOUTH CAROLINA,

NOV 29 9 54 AM 1957

BOCK . 583 PAGE 319

GREENVILLE COUNTY

OLLIE FINN . WURTH

Ř. M.C. Know All Men by These Presents:

we, Richard C. Smith and Eva V. Smith, That

in the State aforesaid,

in consideration of the sum of -----Thirteen Hundred and no/100 (\$1,300.00)-----DOLLARS, and subject to the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Carl B. Holland, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near Welcome Road, being shown as Lot No. 10 on a plat of property of J. E. Strickland made by J. C. Hill, bearing date of August 6, 1954, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a pin on the eastern edge of a 30 foot road running off Welcome Road, which pin is 309.7 feet from the eastern corner of the intersection of Welcome Road and said 30 foot road, measuring along the eastern edge of said 30 foot road, and running thence along the eastern edge of said 30 foot road S. 17 W 70 feet to a pin, joint front corner of Lots 9 and 10; thence with the line of Lot 9 S 73 E 171 feet to a pin on the line of Hammond property; thence with the line of Hammond property N 17 E 70 feet to a pin at the rear corner of Lot No. 11; thence with the line of Lot No. 11 N 73 W 171 feet to the beginning corner.

This conveyance is made subject to that certain mortgage given by the grantees herein to the Independent Life and Accident Insurance Company, in the face amount of \$6,000.00, dated September 12, 1957 and recorded in Mortgage Book 724, page 293.

GRANTEE TO PAY 1957 TAXES.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and	Fifty.	-Seven.
Signed, Sealed and Delivered in the Presence of)	
Dehafor B. Linfrik	/	
$\gamma (($		

and seal

in the year

act and deed

What B. Infink	Pichael Efficient	(Seal)
	*	(Seal)
		(Seal)
	/	(Seal)
State of South Carolina,	Parsonally appeared before the Manual D. Charles	-
Greenville County	Personally appeared before me Harry R. Stephenson	., Jr.

and made oath that he saw the within named grantor(s) Richard C. Smith and Eva V. Smith

deliver the within written deed, and that he, with Schaefer B. Kendrick Sworn to before me this 27th November Lindsuk Notary Public for South Carolina

sign, seal and as their

State of South Carolina,

RENUNCIATION OF DOWER

Greenville	County	•	I,	
11		D	77	~

Schaefer B. Kendrick,

Notary Public, do hereby certify

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Eva V. Smith wife of the within named Richard C. Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Carl B. Holland, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in

		seal this 27th
day of	November	A. D. 19_57
Schark	B. Kaluck	(Seal)
	Notar	, A. D. 19_57 (Seal) y Public for South Carolina
		į.

7720.	Enra	U V	/ mila	<u>/</u>	_

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___

Recorded this 29th day of November 19.57, at 9:54 A.M., No. 27848 242-2-23