

NOV 22 3 02 PM 1957

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. WORTH R.M.C.

Know All Men by These Presents:

That I, Stella F. Cothran

in the State aforesaid, in consideration of the sum of Four Thousand Five Hundred and No/100 (\$4500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Rena E. Webb, her heirs and assigns:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the south side of Eleventh Street in Judson Mills Village, and being known and designated as Lot No. 86, of Section 5, of the property of Judson Mills Village, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Eleventh Street at the joint corner of Lots Nos. 85 and 86, which point is 354 feet east of the southeast corner of the intersection of Eleventh Street and Neubert Avenue, and running thence along the joint line of said lots, S. 1-55 E. 160 feet to an iron pin; thence N. 85-05 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 86 and 87; thence along the joint line of said lots, N. 1-55 W. 160 feet to an iron pin at the joint corner of said lots on the south side of Eleventh Street; thence along the south side of said Eleventh Street, S. 88-05 W. 70 feet to the beginning corner.

This lot is shown on the Township Block Book at Sheet No. 111, Block 8; Lot No. 11

This being the same property conveyed to the grantor herein by deed of Ralph B. Cothran dated February 14, 1948 which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 336, page 278 and is subject to the restrictions easements and rights of way as set forth in the deed of Judson Mills to Paul C. Pearce, Jr. dated April 1, 1940 which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 221 at page 21.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

James H. Watson
Jacqueline P. Peace

Stella F. Cothran (Seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Jacqueline P. Peace

and made oath that she saw the within named grantor(s) Stella F. Cothran sign, seal and as her act and deed deliver the within written deed, and that she, with James H. Watson witnessed the execution thereof.

Sworn to before me this 22nd day of November A. D. 19 57
James H. Watson (Seal)
Notary Public for South Carolina

Jacqueline P. Peace



Notary Public, do hereby certify

that the within named grantor(s) did declare that she does freely, and of her own volition, and without any fraud, duress, or coercion, and forever relinquish, release, and forever Heirs and Assigns, all her interest and estate, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November 19 57 (Seal)
Notary Public for South Carolina

Recorded this 22nd day of November 19 57, at 3:02 P.M., No. 27460 111-8-11