J. Harley Bonds	01
	Chairman ,
and J. S. Garrett, Jr.,	Secretary ,
this theday ofSeptember	, 19 57
Signed, sealed and delivered in the presence of:	BOARD OF TRUSTEES OF SCHOOL DISTRICT OF GREENVILLE COUNTY NO. 520
The state of the s	By: Chairman (L.S.) And: Secretary
STATE OF SOUTH CAROLINA GREENVILLE COUNTY PERSONALLY appeared before me	By C, Taylor and made
	, , , , , , , , , , , , , , , , , , ,
C 213 · C · A N FOO	Trustees of School District of
Greenville County No. 520, J. Harley Bonds	, by,
C 213 · C · A N FOO	Chairman and
J. Harley Bonds J. S. Garrett, Jr., seal and as its actuand deed deliver the within	Chairman and Secretary sign,

Recorded November 19th, 1957 at 9:26 A.M. #27059