TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA,

. GREENVILLE COUNTY

OLLIE FOR LINGRITH

in Anom All Men by these Presents:

MARVIN L. LEDFORD

ih the State aforesaid,

in consideration of the sum of One Dollar (\$1.00), Love and Affection and assumption of mortgage as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mabel T. Ledford, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being located in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, known and designated as Lot No. 10 of the property of Mrs. H. D. Wilkins, according to plat of same recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book F at Page 209, and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Elm Street 315 feet northward from the north side of Otis Street (said iron pin being on the northeast corner of Lot No. 11 on said plat) and running thence along Elm Street N. 18-00 W. 63feet to an iron pin on the southeast corner of Lot No. 9 (said pin being 92 feet from south side of Wilkins Street); thence S. 72-00 W. 155 feet along line of Lot No. 9 to an iron pin on line of Lot No. 22; thence S. 15-45 E. 63.05 feet along line of Lots Nos. 22 and 21 to an iron pin on joint corner of Lot Nos. 10, 11, 20 and 21; thence N. 72-00 E. 157.5 feet along line of Lot 11 to the beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 587 at Page 85.

As a part of the consideration the grantee assumes and agrees to pay a mortgage held by Fidelity Federal Savings & Loan Association in the original amount of \$6000.00, recorded in Mortgage Book 729 at Page 164, dated November 2, 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

Witness the claiming or to claim the same or any part	thereof.	-	
of our Lord One Thousand Nine Hundred and Fifty and	day of	November	in the year
Witness the grantor's(s') hand and seal this 16 of our Lord One Thousand Nine Hundred and Fifty-se Signed, Sealed and Delivered in the Presence of Margaret & Sallman	Mari		(Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA. Greenville County and made oath that She saw the within named grantor(s) written deed, and that She, with Margaret L. Gallm Sworn to before me this	Marvin L. Le ign, seal and as lan	Obera F. Mi edford nis act and de	ed deliver the within the execution thereof.

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER GRANTEE IS WIFE OF TRANTOR Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this			
day of, A. D., 19			
(Seal) Notary Public for South Carolina			
-			
Cancelled documentary stamps attached: S. C. \$; U. S. \$			
Recorded this 18th day of November	19.57 at 10:40 A. M. No. 26986		