GREERVIL . E 00. 9. C.

TITLE TO REAL ESTATE BY A CORPORATION-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, County of \_\_\_GREENVILLE NOV 13 3 45 PM 1957 QUULE 1 Some RITH

KNOW ALL MEN BY THESE PRESENTS That J. P. STEVENS & CO., INC.

owning property and having a

and having cits principal place of business at a corporation chartered under the laws of the State of Delaware / , for and in consideration of the in the State of South Carolina Greenville

sum of Eight Hundred and Fifty Five and No/100 (\$855.00) ----- dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto TALMER CORDELL

ALL THAT piece, parcel or lot of land situate, lying and being on the Southwestern side of Floyd Street in the County of Greenville, State of South Carolina, being known and designated as Lot No. 93 as shown on a plat entitled "Monaghan Subdivision, Section Two" made by Piedmont Engineering Service, Greenville, S. C., May 1957, and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 151, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Floyd Street at the Joint front corner of Lots Nos. 92 and 93 and running thence with the line of Lot. No. 92, S. 38-30 W. 160 feet to an iron pin; thence with the rear line of Lot. No. 61 N. 51-30 W. 75 feet to an iron pin in the line of Lot No. 95; thence with the lines of Lots Nos. 95 and 94, N. 38-30 E. 160 feet to an iron pin on the Southwestern side of Floyd Street; thence with the Southwestern side of Floyd Street S. 51-30 E. 75 feet to the point of beginning.

This conveyance is made subject to restrictive covenants applicable to Monaghan Subdivision, Section Two, recorded in the R. M. C. Office for Greenville County in Deed Book 581 at Page 309, and to an easement for the construction, maintenance and operation of a power distribution line given by J. P. Stevens & Co., Inc. to Duke Power Company, dated September 9, 1957, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 584 at Page 137.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate scal to be hereunto affixed and these presents to

be subscribed by its duly authorized officers, in the year of our Lord one thousand, nine lingdreff And on this the Fifth November day of

and in the one hundred and fifty seven INCO TO SE 11/48 Sovereignty and Independence of the United States of America. Signed, sealed and delivered in the presence of: Vice Presidente

STATE OF SOUTH CAROLINA, County of GREENVILLE

PERSONALLY appeared before me\_\_\_\_\_\_Alice Neighbors\_\_\_\_\_\_and made oath that \_She saw H. R. Turner as Vice President and Ernest Folger, Jr. as Asst. Secretary of J. P. Stevens & Co., Inc. corporation chartered under the laws of the State of \_\_\_\_\_Delaware \_\_\_\_\_sign, seal with its corporate and as the act and deed of said corporation deliver the within written deed, and that \_She, with Agnes Burriss , witnessed the execution thereof.

SWORN to before me this 5th day November A. D., 19 57 None Public for South Carolina.	alice Keighbors
Nopo Public for South Carolina. (L. S.)	U
Tra Characted November 13th, 1957 at	3:45 P.M. # 26681 143-1-47

Asst. Secretary