STATE OF SOUTH CAROLINA

COUNTY OF ___GREENVILLE

All Men by These Presents:

That Derby Heights Inc., A Corporation in consideration of the sum of TWO THOUSAND AND NO/100in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William L. Costner, his heirs and assigns, forever,

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Caroline, near the City of Greenville, being known as Lot No. 309 according to a survey of Belle Meade Subdivision (Section 3) made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "GG" at Page 187. Said lot fronts on Chesterfield Road and is more particularly described as follows:

BEGINNING at an iron pin on the west side of Chesterfield Road at the joint front corner of Lots 309 and 310 and running along the line of Lot 310 N. 57-52 W. 130 feet to an iron pin, joint rear corner of Lots 309 and 310; thence along the rear line of Lots 320 and 321 N. 32-08 E. 85 feet to an iron pin, joint rear corner of Lots 308 and 309; thence along the line of Lot 308 S. 57-52 E. 130 feet to an iron pin on Chesterfield Road, joint front corner of Lots 308 and 309; thence along Chesterfield Road S. 32-08 W. 85 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 552, at Page 473.

The grantee is to pay 1957 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

ned and his Heirs and Assigns forever. Successors Assigns
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

day of

in the year

of our Lord One Thousand Nine Hundred and	Fifty Seven DERBY HEIGHTS INC.
Signed, Sealed and Delivered in the Presence of	John T. Douglas, Vice Pres. (Seal)
- Mure 26 Tel son	John T. Douglas, Vice Pres. (Seal)
Laust Michalson	Willie Mae Watson, Treas. (Seal)
State of South Carolina (Rosso	polly appeared before

COUNTY OF GREENVILLE

sonally appeared before me Mary W. Moore

Derby Heights Inc. by its duly authorized officers and made oath that s he saw the within named grantor(s) John T. Douglas, V. P. Willie Mae Watson, Treas. sign, seal and as its act and deed deliver the within written deed, and that s he, with Faust Nicholson witnessed the execution thereof.

Sworn to before me this11	
day of October A. D., 19_57 Chalso (Seal) Notary Public for South Carolina	

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State of South Carolina	{	RENUNCIATION OF DOWER	
COUNTY OF	∫ j	Γ,	No

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this	
day of, A. D., 19	
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 12 · 16 P.M.
Recorded this 21st day of October	19_57 , at _/M., No24829

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