GREENVIL E CO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OCT 14 10 36 AM . 1957

Know All Men by These Presents:

That I, Calvin B. Rowland, OLLE

in the State aforesaid,

in consideration of the sum of Thirteen Hundred and no/100 (\$1,300.00)

DOLLARS,

and the assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles R. Boggs, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate in Greenville County, State of South Carolina, being known and designated as Lot 54 as shown on plat of Leawood, recorded in Plat Book J, at pages 18-19, RMC Office for Greenville County, S. C., and being nore particularly described according to said plat as follows:

BEGINNING at an iron pin on the south side of Sylvania Avenue, joint front corner of Lots 53 and 54, and running thence with the joint line of said lots S 33-54 W 109.8 feet to iron pin, rear corner of Lot 32; thence with line of said lot S 55-41 E 77 feet to an iron bin, rear corner of Lot 55; thence with line of said lot N 33-54 E 170.4 feet to an iron pin on the south side of Sylvania Avenue; thence with said Avenue N 55-26 W 7/ feet to the coint of terinding.

As a part of the consideration herein the grantee does hereby assure and agree to pay the balance of \$6,623.68 due on that certain mortgage given by the grantor herein to Fidel to Federal Savings & Loan Association, in the face amount of \$7,400.00, dated July 10, 105, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 3.1, once 53).

For deed into Grantor see Deed Book 503, page 448.

GRANTEE TO PAY 1,57 TAXES.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 of our Lord One Thousand Nine Hundred and Fifty-Sawan day of

• • • • • • • • • • • • • • • • • • • •	
Signed, Sealed and Delivered in the Presence of Elisabethon Wihafu B. Kuchuih	Calvin to Mointana (Sea (Sea (Sea (Sea
	(Sea)
	/(Sea
State of South Carolina, Per	sonally appeared before me Funded D. S. L. on
•	. / \ 2 1 1 2 2 5
and made oath that she saw the within named gra	ntor(s) Charter d. Rott and
deliver the within written deed, and that he, with	sign, seal and as act and dee

Sworn to before me this. .ctober Notary Public for South Carolina

State	of	South	Carolina,
	~		

RENUNCIATION OF DOWER

Greenville County	5	I,	Samefer	ъ.	Mondaie's,
unto all whom it may concern, that Mrs.	Еc	to H.	Rost Ages		
caife of the calthing and all Ct.	1 37 1	· 🖼 176	STEET OF STREET		

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Charles R. Borcs, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1.2821	- 1
lay of ctober, A. D. 19.57	_
lay of ctober , A. D. 19 57 Sea Notary Public for South Carolin	1) }
// Notary Public for South Carolin	na j

1.1b	2 Lawrence

Notary Public, do hereby certify

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

ecorded	this 14th de	y of	October	19.	57	at 10:36	AM.,	No	#24250	
		•			•	・フラ				