FIED . GREENVILLE CO. S. C.

State of South Carolina COUNTY OF GREENVILLE

OCT 12 11 33 AM 1557

OLLIL I SAMERTH







| KNOW ALL MEN BY THESE PRESENTS, That Burgiss Hills, Inc., a Corporation | | | |
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| chartered under the laws of the State of South Carolina and having its principal place of business | | | |
| at Greer, in the State of South Carolina, for and in consideration of the sum of | | | |
| Seventeen Hundred and Fifty and No/100 (\$1,750.00) DOLLARS, | | | |
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| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee | | | |
| hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and | | | |
| released, and by these presents does grant, bargain, sell and release unto | | | |
| T. Z. Mitchell, his heirs and assigns forever | | | |
| that certain lot or parcel of land in said County and State, Chick Springs Township, | | | |
| School District. 285 , and shown and designated as Lots Nos. 100 on a | | | |
| plat of Burgiss Hills, Plat No, prepared by Piedmont engineering service | | | |
| , and recorded in R. M. C. office for this County | | | |
| in Plat Book Y, Page \$ 96-97, and having the following courses and distances, to-wit: | | | |
| BEGINNING at an iron pin on the North side of Chestnut Avenue at joint front corner of Lots 99 and 100 and running thence along the line of Lot 99, N. 29-16 E. 180 feet to an iron pin; thence N. 60-44 W. 100 feet to an iron pin; thence with the line of Lot 101 S. 29-16 W. 180 feet to an iron pin on the North side of Chestnut Avenue; thence with the North side of Chestnut Avenue, S. 60-44 E. 100 feet to the beginning corner. | | | |

| 16 E. 180 feet to with the line of | and 100 and running then an iron pin; thence N. 6 Lot 101 S. 29-16 W. 180 f thence with the North side | of Chestnut Avenue at joint front ace along the line of Lot 99, N. 29-60-44 W. 100 feet to an iron pin; thence eet to an iron pin on the North side of Chestnut Avenue, S. 60-44 E. 100 |
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| Subject to the | e restrictions placed thereon by | the grantor, and recorded in |
| Deed Book 431, at | Page 176, Greenville County. | |
| The title to t | his property is insured under I | Policy No. 196444-A of the Lawyers |
| Title Insurance | Corporation | dated February 8, 1951. |
| TOGETHER ances to the said Pre | R with all and singular the Ri emises belonging, or in anywise | ights, Members, Hereditaments and Appurten- e incident or appertaining. |
| TO HAVE A | ove named, and his | gular the Premises before mentioned unto the Heirs and Assigns forever |
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