

of lots numbers 4 and 5 S. 72-37 E. 319.5 feet to a pin in Miller Road; thence along the Miller Road as shown on the mentioned plat S. 11-04 W. 23.2 feet to bend in said road; thence continuing along said road S. 2-11 E. 151.8 feet to the beginning corner.

STATE OF SOUTH CAROLINA

RELEASE

COUNTY OF GREENVILLE

For value received, ~~the~~ Jas. M. Richardson, as Attorney, does hereby release and relinquish the within described lot of land from the lien of a mortgage executed unto him by J. Mack Woods and W. R. Woods under date of June 20, 1956 in the original amount of \$6500.00, recorded in Mortgage Book 682, Page 359, but in executing this release it is specifically understood and agreed that the lien, maturity, terms, and <sup>other</sup> conditions of the said mortgage shall not in any manner be affected insofar as they may concern any other properties covered by and included in the mortgage.

In Witness Whereof, the said Jas. M. Richardson, as attorney, does hereto set his hand and seal this the 2 day of Oct, 1957.

Witnesses,

Virginia Richardson  
J. Ed Hart

Jas. M. Richardson  
Attorney

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that he saw the within named Jas. M. Richardson, as Attorney, sign the foregoing written instrument and that he with J. Ed Hart witnessed the execution and delivery thereof.

SWORN to before me this the 2 day of Oct, 1957

Virginia Richardson

The above described land is N. P. for S. C.

M. A. Burns

the same conveyed to me by  
on the \_\_\_\_\_ day of

19\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said

M. A. Burns, his

Heirs and Assigns forever.